

CHRISTIAN SHEEP

And

SATAN'S WOLVES

BY JAMES COMBS

\$1.00

CHRISTIAN SHEEP

AND

SATAN'S WOLVES

by

JAMES COMBS

Published by
New Christian Crusade Church
P. O. Box 3247
Hollywood, California 90028

COPYRIGHT, 1971

by

New Christian Crusade Church

All rights reserved

No reproduction in any form of this book, in whole or in part (except for brief quotation in critical articles or reviews), may be made without written authorization from the publisher.

Printed in the United States of America

CONTENTS

Prologue.....	(1)
The Source of Our Woe	(3)
The Obsessed Goal.....	(4)
Other Indications of the Obsessed Goal (5);	
Did God Choose Jewry for World Control?....	(6)
A New Religion (8); Jesus Appears (9);	
The Key Weapons to Conquest.....	(11)
Communications Control (12); The Printed Word (12); The Cinema (14); Television (14);	
Wealth.....	(15)
The Rothschilds (15); America's Central Bank (17); Jewry's Wealth in America (19);	
The Four Tools.....	(20)
Communism (20); Evidence of Jewish Control of Red Revolution (22); Jewry and Communism (24); The Secret Police (26); Other Jewish Red Efforts (27); Commu- nism in America (28);	
Zionism	(30)
Jewry - Zionism and War (33); Jewry and World War II (36); The Master People (38);	
Liberalism.....	(39)
Background on Gradual Liberalism - (Marxism) (40); Gradual Marxism - in America (41); The A. D. A. (44); The C. F. R. (45); Liberalism's Protectors (48);	
Syndicated Crime	(52)
The Power Behind Crime (53); Syndicated Crime's Evils (54);	

Programs of Jewry(55)

The "Race-Mixing" Program (55); Why Racial Merger? (57); Racial Things to Come (58); The Jew and the Negro (59); Other Jew-led "Race-mix" Groups (59); The Father of "Civil Rights" (61); The Father of Equalitarian Anthropology (62); The "One-World" Government Program (63); The U. N. (64); The Anti-Christi-
anity Program (66); Cultural Degeneracy Programs (71); Music (71); Rock Festi-
vals (73); Pornography - Sex (76); Sex Education (77); Sensitivity Training Pro-
gram (79); Peace Programs (80); Dis-
armament (86); Women's Liberation (90); Youth Programs (91); The Hippie Pro-
gram (96); Communal Living (97); The Underground Press (99); Revolutionary Youth Programs (100);

Conclusions(103)

The "Good" Jews (104); How Close Is Jewry to Success? (107); Final Thoughts (111).

The Gentiles are a flock of sheep and we
are their wolves, . . . PROTOCOL XI.

PROLOGUE

America was intended for white Christian nationalists. The Founding Fathers never envisioned America for multi-racial or multi-religious equality, nor for internationalism. As partial substantiation for this, a foremost social spokesman in America, THE NEW YORK TIMES, admitted that blacks were purposely excluded from the white man's heritage (Magazine section, February 9, 1964). The country's founders were all of Christian background, and nothing historically suggests they desired any faith to prevail in America other than Christianity; later, the nation was formerly declared Christian by the U. S. Supreme Court on February 29, 1892 (Holy Trinity Church vs. U. S., 143 U. S. 471). George Washington's "Farewell Address" of 1796, cautioning against foreign entanglements, is an indication of desired nationalism. Instead of these traditional intents, however, America has become an interracial hodgepodge, a de-Christianized immorality, and a land which places international interests before national ones.

White Christians today are a neurotic, confused, and terribly-divided people. Probably the one thing the vast majority now mutually agree upon is the "good life." To gain it, most manifest a willingness to do almost anything. In the process, they have become morally compromised by greed and growing softness. With their obsession over materialism, white Christians fail to see that their precious rights are being stolen by aliens.

Traditional (white Christian) Americans are now on the verge of virtually turning over their

society to non-Traditionalists, having first been generous (foolish!) enough to share it with them. It is the old story of letting the camel put his head into the tent. With his head in, the camel soon, by stages, maneuvers in its entire body, crowding, then pushing out the rightful occupants.

The time will come for most white Christians when, in misery, they belatedly shall seek the source of their country's damnation. "How," they will then ask, "did it happen? What or who is responsible?" The question now can be asked, Why are Traditional Americans not aware of and outraged over what is happening to their racial, Christian, and national heritage? This writing undertakes to answer that question.

THE SOURCE OF OUR WOE

Jewish history consists of a unique series of events - accidental or purposive - which have had the practical effect of preserving the Jews as Jews in an 'exile' to fulfill their avowed mission of ushering in a brotherhood of man. Whether this mission was initiated by God or retroactively attributed to God by the Jews themselves in no way alters our thesis of a Jewish manifest destiny....

These words of Jew Max I. Dimont (THE INDESTRUCTIBLE JEWS, The World Publishing Co., 1971) almost tell the whole story. An "avowed mission of ushering in a brotherhood of man" is a frank declaration by the Jewish people of having a designed purpose to be realized. It is a purpose which necessitates, regardless of cost or means, fair or foul, the radical alteration of other people's values and intents. The "mission" inherently assumes that Jewry knows what is best for others and should be permitted, with impunity, to do as it wishes!

Traditional Americans should be quite familiar with Jewish "brotherhood." They have been bombarded by the mass media of television, radio, the press, and films with "messages" pertinent to it. Certainly, "brotherhood" is not the "big brother" -over-the-"little brother" relationship that Dr. Albert Schweitzer, the white Christian humanitarian, suggested; a relationship in which whites paternally, but not equally, dealt with the blacks. No, Jewish "brotherhood" is full racial equality and merger. The result of this could only mean the elimination of the white race. And,

with that elimination, there would come the end of Christianity.

An old item from the English JEWISH WORLD (February 9, 1883) pre-dates but supports Mr. Dimont: "The great ideal of Judaism is that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations - a greater Judaism in fact - all the separate races and religions shall disappear."

Now, to the point: the foe, the unquestionable foe of Traditional America is Jewry. Regardless of the numerous gentile "fronts" behind which it often operates, Jewry is the foe.

THE OBSESSED GOAL

There is no race in the world more enigmatic, more fatal, and, therefore, more interesting than the Jews.... For the question of the Jews and their influence on the world, past and present, cuts to the root of all things. - Dr. Oscar Levy in George Pitt-Rivers' WORLD SIGNIFICANCE OF THE RUSSIAN REVOLUTION (1920).

Jewry sees itself as the world's savior, pre-empting, of course, Jesus Christ's role. As Dr. Joseph Klausner pointed out in his THE MESSIANIC IDEA IN ISRAEL (Macmillan, 1955): "...the whole (Jewish) people Israel...gradually became the messiah of the world, the redeemer of mankind." And, when full "redemption" comes about ("the messianic age"), Dr. Klausner suggests that "all people will be converted to Judaism." More will be said on this suggestion later.

To further distort Christian doctrine and hope,

Jewish B'nai B'rith's NATIONAL JEWISH MONTHLY (May, 1958) declared: "Judaism insists that 'heaven' must be established on this earth." And, not, it should be added, in another life.

To expand on this massive ambition, other insights can be added. Though it would appear Dr. Klausner really is correct when he speaks of Jews ("Israel") being their own "messiah," technically they claim a more Biblically-traditional "messiah." Under "Judaism," THE COLUMBIA ENCYCLOPEDIA (1950) reveals: "The hope of Israel has two facets: that Israel will return one day to the Promised Land of Canaan, and that a Prince will arise in Israel, the Messiah, and make his God worshipped by all the world, and his people its rulers." But, whether Jews are their own "messiah" or one of their members will be does not matter. In either case, Traditional Americans would lose. We have it spelled out for us: "world brotherhood," a non-Christian "heaven on earth," and a Jewish master!

Other Indications of the Obsessed Goal

THE PROTOCOLS OF THE LEARNED ELDERS OF ZION is an assembly of political intents for Jewish world control. Jewry and its gentile apologists have denounced THE PROTOCOLS as spurious. However, when one appreciates THE PROTOCOLS were brought to world attention in Czarist Russia in 1905 and were translated into English by Victor E. Marsden, a journalist, about 1920, the now-realized substance of THE PROTOCOLS is most impressive. Henry Ford, Senior, after coming to an awareness that Jews were undermining his business, as well as Traditional

America, actively supported exposing THE PROTOCOLS to the world. He was quoted by THE NEW YORK WORLD (February 17, 1921) as saying: "The only statement I care to make about the PROTOCOLS is that they fit in with what is going on...." Later, as with all white Christians who have vigorously attempted to expose the source of our woe, Ford was humbled by Jewry. Apparently by threatening to economically ruin Ford and those who relied upon him for their livelihood, American Jewish Committee's Louis Marshall extracted an "apology" from Ford. THE NEW YORK TIMES for August 27, 1922, had an article on its front page which gave an insight into the manner of pressure Ford was put under.

To substantiate that THE PROTOCOLS' sentiments are an actuality and not fraudulent, we have in much later years the similar sentiments of Jew Abraham Maslow, a man who held great influence in the "social sciences." At the 1968 American Psychiatric Association meeting in Boston, Maslow said: "I feel that the revolution among the youth involves the best of the young people. Today, we are presented with the first possibility of attaining a brotherhood of man, abolishing war, transcending materialism and creating a real world government." And, we can be certain that Jewry - as revealed in THE PROTOCOLS - sees itself in charge of that "brotherhood" and "world government!"

DID GOD CHOOSE JEWRY FOR WORLD CONTROL?

Did God will the Jews to rule mankind? Jewry says, yes. The truth says, no!

Frequently, white Christians are told, "Jews are God's chosen," or, "Jesus was a Jew." It is the ruse of telling a big enough psycho-political lie so often that people will come to believe it. The result is that Traditional Americans, if accepting of this propaganda, are reluctant to ever criticize Jews of evil doing...even when justified. To do so might anger God ("who chose the Jews"). Also, having taken Christ as their Savior, Traditional Americans do not like to question His (reputed) people, the Jews. These lies have aided Jewish strategists greatly, as have other mis-truths, such as "six million Jews being slain by Germany in World War II."

As to the religious distortions, in only the greatest stretching of facts could modern Jewry be called "Israel" or genetically-derived "Hebrews." Despite many Jewish-indoctrinated "Christian" ministers and priests labeling all major Biblical figures (Abraham, Jacob, Judah, Moses, David, Jesus, etc.) as being "Jews," such is definitely not the case! There were no Jews until after the arrival of Judah, one of the 12 sons and Tribes of Jacob (Israel). Though Judah himself was no Jew, some of his offspring, from a union with a non-Israelite Canaanite, did become such. It is also true that Judah's uncle, Esau, married two non-Israelite Canaanites (a Satanic race) and produced offspring that were Jewish, although Esau himself was not a Jew either.

Well before Jesus' appearance on earth, the Tribe and House of Judah (still remaining in Judaea) had defiled its seed by racial admixture with non-Israelites. By the time of the 606 B.C. captivity of Judah into Babylon, interracial mixing was considerable, altering the Hebraic seed of

Judah greatly. During the 70 year captivity, there was more "mixing" by the House of Judah. Thus, few were the descendants of Judah in Palestine whose blood line was still entirely Hebraic. Jesus' earthly parents, Mary and Joseph, were of the few there whose lineage was pure. With God's manifest displeasure over the racial debasement of the Hebrew people (Ezra 9 and 10, Nehemiah 13: 23-29), we can be assured of this.

Besides additional pollution of Judah's seed during the Babylon Captivity, another sin was committed by the mongrelized remnant of Judah, or "Jews:" the ancient Hebrew faith was revised.

A New Religion

An undocumented quote of the late and most-powerful U. S. rabbi, Stephen S. Wise, says: "The return from Babylon (about 536 B.C.), and the adoption of the Babylon Talmud marks the end of Hebrewism, and the beginning of Judaism."

THE BABYLONIAN TALMUD (The Soncino Press, 1935) states: "Its (Talmud) birth place, Babylonia, was an autonomous Jewish centre for a longer period than any other land; namely, from soon after 586 before the Christian era to the year 1040 after the Christian era...." And, the authors of the Talmud - a combination of books which add to and distort the Old Testament - were a body of men known as Pharisees.

"Henceforth, Jewish life was regulated by the teachings of the Pharisees; the whole history of Judaism was reconstructed from the Pharisaic point of view, a new aspect was given to the Sanhedrin of the past. A new chain of tradition supplanted the older priestly tradition. Pharisaism

shaped the character of Judaism and the life and thought of the Jews for all the future." (THE JEWISH ENCYCLOPEDIA, Funk and Wagnalls, 1906.) Jakob J. Petuchowski, in his HEIRS OF THE PHARISEES (Basic Books, Inc., 1970), points out that all contemporary Jews are essentially "heirs of the Pharisees." The dynamics of the Pharisaic-Rabbinic tradition accounts for Judaism's survival, he says.

Thus, as these sources establish, and others, as highly-noted Rabbi Louis Finkelstein in his definitive THE PHARISEES, etc. (Jewish Publication Society, 1966) - a drastic change took place in the Hebrew religion at the advent of Judah's offspring. The change was led by men, Pharisees, whom Christ and the Bible soundly condemned repeatedly (St. Matthew 23: 13-33, etc.). This change created a religion of its own, with only a semblance to the old "Law." Racially and religiously, the House of Judah (in the area of Palestine) became a different one after the Babylon Captivity from what had preceded it.

Jesus Appears

With the coming of the Messiah (Christ), who was rejected by the Jews, commenced what was to be a long struggle between good and evil, between "light and darkness," between Christian and Jew, a struggle lasting to this day.

Though Jews in Christ's time, as now, called themselves "Israel," they were not and are not. Rather, they were those "who say they are Jews (sons of Judah) and are not but are the synagogue of Satan" (Revelation 2: 9, etc.); and, further, as Jesus said in St. John (8: 44-48), "are of (their)

father the devil." They give on the surface a hypocritical appearance of "whited sepulchres," but on the inside are "dead men's bones and of all uncleanness" (St. Matthew 23: 27). Indeed, this is Jewry. Regardless of much ear-shattering announcements of its "charity" and "humanitarianism," it is, in truth, the embodiment of all that is evil!

Never, in the Holy Testament, did Christ call Himself "Jewish." Only in two or three vague Biblical instances could the reader construe Him to be Jewish. One such instance was the placing of the inscription on His cross by the Romans; popularly, we are told it said, "Jesus the Nazarene, the King of the Jews" (Iesus Nazarenus Rex Iudeorum). A proper Latin translation would better be, "Jesus, the Nazarene, leader of the Judeans." And, whereas "Judeans" could mean "Jews," who resided in Judaea, it carried the greater geographical connotation, for all people who lived there. When Jesus condemned the Jews in St. John, etc., He referred to the mongrelized remnant of Judah, which had radicalized the Hebrew faith.

It is blasphemous to call Christ a "Jew." No group was a greater foe of Christ, and no group is a greater foe of Traditional America, than Jewry. Jesus came, as Messiah, to fulfill Biblical prophecy; His spiritual antecedents were Hebraic and Davidic...not Jewish.

Jesus came to the "sheep of Israel" (Matthew 10: 6) and stated, in St. John (10: 26-27), that Jews were "not of my sheep." Indeed, far from Jews being "God's chosen," they were anything but that. Matthew 21: 43 declared of the Jews, "The Kingdom of God shall be taken from you."

John the Baptist condemned them in Matthew 3: 7 with, "O children of vipers! who hath warned you to flee from the wrath to come?" The only selectiveness of the Jews was by Satan; they stole (in accordance with their nature) the concept of a "chosen people" from the "lost sheep" of Israel. Much evidence exists that white Christians of today are Israel rather than the "gentiles" we are thought to be.

As something "from the horse's mouth" on the absurdity of Jews being "Israel" and Palestinian in origin, the Jewish scholar Nathan M. Pollock theorizes that "6 out of 10 Israelis and 9 out of 10 Jews in the Western Hemisphere are not real Jews" (SAN DIEGO UNION, August 28, 1966). Of course, even these modest percentages are exaggerated. Few Jews anywhere can trace their ancestry to ancient Palestine, and much less to the Tribe or House of Judah! Added to this is the conclusion by two Jewish researchers, Dr. Leo Sachs and Dr. M. Bat Miriam, in THE NATIONAL POST (August 10, 1956). They said Jews are not a pure group and possibly never were. Or, as the much-defamed Houston Stewart Chamberlain said, "...the Jewish race is altogether bastardized, and its existence is a crime against the holy laws of life" (THE FOUNDATIONS OF THE NINETEENTH CENTURY, Dodd, 1912).

THE KEY WEAPONS TO CONQUEST

Besides a psychopathic and demonic gift for deceiving, Jewry has two key weapons in its arsenal. They are, 1) communications control, and 2) incredible wealth.

Communications Control

Very few events and very few people are what they seem to be. A deft manipulation of mass psychology is often behind historic happenings and popular movements of all kinds. - William McAdoo (former U. S. Secretary of Treasury), *THE CROWDED YEARS*, Houghton Mifflin & Co., 1931.

At the start of this writing, the question was posed, "Why are Traditional Americans not aware of and outraged over what is happening to their racial, Christian, and national heritage?" Though there are, of course, intricacies involved, the answer is obvious. White Christian Americans have been made indifferent and ignorant through propaganda. Now, before a majority people, as Traditional Americans, can be propagandized to their own worst interests, in their own society, something essential is required: the enemy must control communications!

The Printed Word

Through the Press we have gained the power to influence while remaining ourselves in the shade; thanks to the Press we have got the gold in our hands....
PROTOCOL XI.

Jews own the most important newspapers in America. *THE NEW YORK TIMES* (Sulzbergers) and *THE WASHINGTON POST* (Meyers) are the most "respected" news dailies. They influence the minds of white Christians into desired Jewish ways of thinking. Though most other major

newspapers are owned outright by Jewry (Sammy Newhouse, etc.), many are still nominally possessed by non-Jews. These latter papers are, however, fully controlled. This is accomplished by, 1) rich Jewish advertisements; and 2) by intimidations, the "Christian" owners made fearful of what happens to business operations whose managers go against Jewish interests.

The same is true for news magazines as with newspapers. Jewry outright owns many (NEWS-WEEK, ESQUIRE, U. S. NEWS & WORLD REPORT, etc.) and controls the remainder through advertisements and "persuasion." Possibly the best known weeklies are TIME and LIFE magazines. Edgar Bronfman, a head of the Jewish liquor industry, is believed to now own these publications through control of Time, Inc. Bronfman's father, Samuel, became wealthy during the prohibition era, getting alcohol to Al Capone. Son Edgar dutifully has put the wealth to good clan use. TIME-LIFE propaganda, alone, has moved massive numbers of otherwise decent white Christians to racial, religious, and national suicide!

As Jewry has come to control book store distribution and publicity. { Jews as Henry (Hank) Garfinkle govern outlets as news-stands, and Harry Scherman types oversee book-of-the-month clubs. Non-Jewish publishers are inclined, for many reasons, to print only what Jewry desires...if they are to stay in business! But, Jewry openly commands much of the book industry from a Random House (Bennett Cerf) to a Citadel Press (Morris Sorkin). It would seem that two prime Jewish literary themes are usually stressed, either: 1) sensuality-degeneracy, or 2)

revolution-"brotherhood."

The Cinema

Hollywood has been demonstrably a Jewish enterprise for decades. What is still left of the film industry is mediocre with only an occasionally clean and reasonably honest movie being produced. When one looks back, however, on the anti-German films of pre-World War II and of the war period itself, one can appreciate how potent film propaganda can be. White Christian Americans were duped on behalf of Jewry into hating and fighting their fellow white Christians in Germany. Jewry was the only victor. Now, films are often used to foster "brotherhood," degeneracy, and revolution upon us.

Television

Besides the elements of press and films, Jewry has made great use of television. T-V now enters almost every home. Prior to television, Jewry had solidified its hold over the radio networks. The Leonard Goldensons', William Paleys' (Palinsky), Rubin Franks', Robert Sarnoffs', etc. wield full control over A.B.C., C.B.S. and N.B.C. radio and T-V networks. The reader has only to observe the "credits" shown before or after television programs, as with movies, to grasp the huge array of Jews in these media.

With communications power, Jewry can maneuver masses of Traditional Americans into one avenue of behavior or another. How many white Christians, for instance, have the "heart"

to oppose "race mixing" after watching or reading pro-negro propaganda day after day? Indeed, so effective is this propaganda that most white Christians feel "guilty" and "shameful" over the way blacks have traditionally been regarded in a society unintended for them. These group-discrediting feelings did not develop accidentally!

WEALTH

In our hands is the greatest power of our day - gold; in two days we can procure from our storehouses any quantity we may please....

PROTOCOL XXII.

The second key weapon of Jewry for changing Traditional America from its intended nature is incredible wealth. For counter-propaganda purpose, white Christians are often told via the Jewish communications media that Howard Hughes, H. L. Hunt or some other gentile is the "wealthiest man in the world." This, besides concealing Jewry's actual predominance in riches, sounds reassuring to many Christians, thinking one of their "own kind" has the wealth. It is a terrible distortion. Even assuming some gentiles are multi-millionaires, they all could be bought out by the well-near unlimited resources of Jewry's "top" family: the Rothschilds.

The Rothschilds

The Rothschilds can start or prevent wars. Their word could make or break empires. - CHICAGO EVENING AMERICAN, December 3, 1923.

Mayer Amschel was a German Jew (1743-1812) who adopted the name Rothschild. He was the founder of a financial dynasty which has come to be the most powerful force in the world. His five sons who carried on his work were Nathan, James, Salomon, Karl, and Amschel (THE STANDARD JEWISH ENCYCLOPEDIA, Doubleday, 1959, pages 1618-19).

Some, as Wickliffe B. Vennard (50 YEARS OF TREASON), claim old Amschel said: "Let me issue and control a nation's money and I care not who writes its laws." Whether he uttered this or not is unimportant. The truth of the matter is that apparently Rothschild (or his offspring and agents) DID come to issue and control most nations' money.

England, for example, until possibly the time of World War I, was the recognized nation of the world. Just how long Jewry has controlled her economic affairs can only be conjectured. The Bank of England, though, is believed to be founded on a concession granted to Ali-ben-Israel back in Oliver Cromwell's reign, 1653-58. However, in the 1920-44 span of time Montagu Norman, a Rothschild agent and a Jew, took over as Governor of the Bank of England. As Blake Ehrlich stated: Norman was, "...the man who made the Bank of England into a true central bank," with power to fully control the country's economy (LONDON ON THE THAMES, Little, Brown, 1966).

Norman himself accents his (Jewry's) power by the revealing remark, "I hold the hegemony of the world" (Carroll Quigley, TRAGEDY AND HOPE, Macmillan, 1966). The WALL STREET JOURNAL, November 11, 1927, called Norman, "...the currency dictator of Europe." Let it be

noted that he presided, monetarily, over a white Christian England that started a decline which has not ceased to this day. Recently, a press release (nationwide on October 30, 1970) announced that Lord Rothschild of England heads a "...policy review body which advises ministers of the Conservative (!) government" of Great Britain. In short, the British government has been and is under Rothschild-Jewish dominance. That government (as the American one) cannot make a major policy move without Jewry's approval or advice!

Probably in the days of the first Rothschilds, the gentiles of Europe were not told that this Jewish family ruled over them financially. But, now that Amschel and his five sons are long gone, we present day gentiles are told how mighty those Rothschilds were. A UPI wire-service release of January 23, 1971, from New York, tells us of the Jewish musical play, THE ROTHSCHILDS, by Sherman Yellen. The release said, in part: This is a story about, "...Mayer Rothschild, a peddler in the Jewish ghetto of Frankfort, Germany, whose shrewd manipulations enabled his five sons to control the financial fate of the European powers of that era." Fifty to 100 years from now, assuming conditions have not changed, gentiles then may be told that in the late 19th through the 20th centuries the Rothschilds controlled the financial fate of Europe and America.

America's Central Bank

In 1913 "our" central bank went into effect. Previously, a high-level financial meeting at Jekyll Island, Georgia, in 1910, had plotted it out. Then, in 1913 an unalert U. S. Congress let the terribly

pernicious Federal Reserve System (F. R. S.) come into legal being. The F. R. S., a privately owned operation, regulates the U. S. economy, fixes interest rates, and issues the currency. For public effect, the radical operation was termed necessary for the welfare of America's economy. However, since those early 1900's, white Christian America, as England, has gradually receded into economic and social instability...despite a misleading, debt-laden "prosperity" enroute.

Rothschild agent Paul Moritz Warburg was the "father" of the F. R. S. Gabriel Kolko's book THE TRIUMPH OF CONSERVATISM (Quadrangle Books, 1967) relates how the Warburg "plan" emerged at the Jekyl Island cabal. Stephen Birmingham in his OUR CROWD (Dell Publishing Company, 1967) told of Warburg's "full credit" in creating the F. R. S. (page 353) and how Warburg played the most significant part in getting it adopted (page 314). Warburg was a leading figure in Kuhn-Loeb Bankers, one of the multiple Jewish banking houses which wield control over the financial affairs of the world. This Jew, besides being one of the initial Governors of the Board of Directors for the F. R. S., was also one of the ever-present Jewish "advisers" around a U. S. President (Woodrow Wilson in his case).

For manipulative purposes - if not to make an even greater fortune - one can appreciate how Jewry, controlling the F. R. S., would benefit. Gustavus Myers in his HISTORY OF THE GREAT AMERICAN FORTUNES (Random House, 1936) indicated the Rothschilds' powerful influence in dictating American law. And, when one understands that political control comes with financial control, then one can appreciate Myers' modest

evaluation. In the late 1960's, "our" President, Richard M. Nixon, named the Jew Arthur Frank Burns(eig) to be head of the Federal Reserve System, making him "...master of the nation's money supply" (TIME magazine, June 1, 1970).

Jewry's Wealth in America

Jewry controls the wealth of America. A simple walk along the streets of principal American cities reveals the extent of Jewish ownership of U. S. businesses. The stroller might bear in mind, too, that even many of the gentile-named stores and businesses are now likely owned by Jewry! And, when one studies the board membership of major U. S. concerns - General Electric, General Foods, Sears, Ford Motor Company, etc. - one will be impressed further with Jewish influence and control. Jews control the stock exchanges. Bernard J. Lasker is the New York Stock Exchange Chairman (TIME magazine, February 8, 1971), and Ralph Saul is President of the American Stock Exchange (TIME magazine, June 15, 1970). Other Jews as Gustave Levy (Goldman, Sachs & Co.), Billy Salomon (Salomon Brothers), Howard Stein (Dreyfus Corp., Inc.), etc. help cement Jewry's power in this financial area.

The late Sidney James Weinberg was called "Mr. Wall Street" (NEWSWEEK, August 4, 1969). Fellow Jew Gerald Martin Loeb was, "...the recognized dean of Wall Street's investment men" (THE WIZARD OF WALL STREET, by Ralph G. Martin, Morrow & Co., 1965). They, the Seligman, the Schiffs, the Rosenwalds, the Lehman, the Gumbergs, the Guggenheims, the Sterns, etc., make the gentile very-rich, like Hughes, Hunt,

etc., look poverty stricken!

The two key weapons of Jewry are, again, 1) communications control, and 2) incredible wealth. With these, Jewry can maneuver a society to any behavior it wishes. And, obviously, Jewry desires to move America into an extermination of what made it "Traditional"...that is, the white race, Christianity, and national sovereignty!

THE FOUR TOOLS

Were the U. S. and Europe fully mastered, the remainder of the world accordingly would yield in due time. The colored (African-Asian) lands and the semi-colored ones (Latin American) are only political-industrial reflections of the U. S. and Europe. They are followers, not leaders.

The four "tools" or means whereby Jewry has subjugated the gentile peoples to date are, 1) Communism, 2) Zionism, 3) Liberalism, and 4) Syndicated-Organized Crime. These four are greatly interwoven with one another; it is not possible at times to tell where one begins and the other leaves off.

Communism

The Jew Karl Marx is identified as the founder of Communism (ENCYCLOPEDIA AMERICANA, Vol. 7, 1964, etc.). Mankind had known communist living before Marx, but it was not until such works as THE COMMUNIST MANIFESTO (1848) that a "scientific" manner of mass-order human existence was laid out.

Communism got its first real beginning in Russia. Jews there were instrumental in putting

Marx's theories to work and overthrowing the Christian Czarist government. Dr. Angelo Rapoport in THE PIONEERS OF THE RUSSIAN REVOLUTION (1918) stated, "...The Bund, or General Union of the Jewish Workers, was founded in 1897 There was not a political organization in the Empire (Russia) which was not influenced by the Jews or directed by them." The Revolution of 1917 and the abortive one of 1905 were Jewish in leadership.

A momentary look at the 1905 rebellion shows us that Jewry was very proud of its budding, violent effort. THE MACCABEAN, a Zionist journal of New York, boasted in its November, 1905, issue, "...The revolution in Russia is a Jewish revolution."

Dr. Israel Helfand Parvus (Lazarevitch) was an early Red agitator who laid the groundwork for the 1917 take-over. This Jew formulated strikes against the Czarist government, was a "theoretician" and a political writer. Alexander Kerensky, a Jew, was the first head of government after the initial "peaceful" revolution in 1917. Kerensky stated that Parvus, "...directed Lenin's actions and thoughts" and arranged Lenin's passage across Germany to revolutionary Russia in 1917 (Sunday supplement, MEMPHIS COMMERCIAL APPEAL, November 22, 1970). The "peaceful" government was then overthrown - with no small incompetency or conspiracy on Kerensky's part - and the Reds took over.

Ample U. S. and British intelligence reports on that revolution of 1917 demonstrate the Jewishness of its leadership. At least one responsible British (Christian) journal, THE LONDON MORNING POST, in its 1920 articles "The Causes of

World Unrest, " identified Jewry as the instigator and power behind the Red conquest of Russia. And, many individuals of that period, men of good reputation, indicated the same in public statements and in remembrances.

Evidence of Jewish Control of Red Revolution

Representative Louis T. McFadden deeply exposed both the vicious Federal Reserve System and the Jewish "international bankers'" support of the revolution (Congressional Record, June 10, 1932, pages 12595-12603). Jacob H. Schiff of the Rothschild agency, Kuhn-Loeb Bankers, was a principal contributor. This Jew gave twenty-million dollars to the revolutionaries (NEW YORK JOURNAL AMERICAN, February 3, 1949). Coincidence though it may be, the assumed name of "Rothschild" taken by Mayer Amschel means "red shield." Jewry - best represented by the Rothschilds - seems to gather comfort and strength from red...for REVOLUTION!

The U. S. OVERMAN REPORT (Brewing and Liquor Interests and German and Bolshevik Propaganda) of the Sub-Committee on the Judiciary, U. S. Senate, 65th Congress, Vol. 3, 1919, is one of the most damaging reports to Jewry. The report made clear that Jews were the instrumental feature in the revolution. Also, House Document No. 1868, 65th Congress, 3rd Session, PAPERS RELATING TO THE FOREIGN RELATIONS OF THE U. S., 1918, RUSSIA, Vol. 1 (Washington, 1931), gives the condemning testimony of U. S. Ambassador to Russia Francis and the Netherlands Minister to Russia Oudendyke which pointed the accusing finger at Jewry. Also, Ambassador

David Rowland Francis wrote about his experiences in Russia at that tragic time (RUSSIA FROM THE AMERICAN EMBASSY, Scribner, 1921). He declared, "...The Bolshevik leaders here, most of whom are Jews, and 90% of whom are returned exiles, care little for Russia or any other country but are internationalists, and they are trying to start a world-wide social revolution."

U. S. Consul General Summers, in Moscow at the time, on May 2, 1918, made a summing-up comment which fairly well expressed the feelings of most objective observers: "Jews predominant in local Soviet government; anti-Jewish feeling growing among population which tends to regard on-coming Germans (soldiers of World War I) as deliverers." Later, U. S. Major General George Van Horn Moseley made similar appraisals about Jewry and Russian revolution before the U. S. House Committee on Un-American Activities on June 1, 1939.

And, from the Directorate of Intelligence, the British War Cabinet (CAB 214/83, July 3, 1916) came the report: "Definite evidence has been received that the leaders in the Bolshevik movement in England, France, and America are in touch with one another and with Moscow, and that the Bolshevik movement is an international conspiracy of Jews."

Much the same Jew-accusing thing was said by a then-more-honest Winston Churchill in the English ILLUSTRATED SUNDAY HERALD, on February 8, 1920, in the article "Zionism v. Bolshevism." Churchill said:

This movement among the Jews is not new.... It has been the mainspring of every subversive movement during the

nineteenth century; and now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed master of that enormous empire.

The Jews themselves admitted the Jewish significance of the first communist triumph. The London JEWISH CHRONICLE, April 4, 1919, stated, "...the ideals of Bolshevism at many points are consonant with the finest ideas of Judaism." In the NEW YORK TIMES, March 24, 1917, page 2, Rabbi Stephen S. Wise declared, "...I believe that of all the achievements of my people none has been nobler than that part the sons and daughters of Israel have taken in the great movement which has culminated in the free Russia."

Jewry and Communism

It cannot be emphasized too much that Jewry initiated Communism. Former Senator John E. Rankin, Mississippi, for one, bravely suggested this: "Remember, communism is Yiddish. I understand that every member of the Politburo around Stalin is either Yiddish or married to one, and that includes Stalin himself" ("Yiddish Communism Versus Christian Civilization," U. S. Congressional Record Appendix, January 3, 1950, page A1010). However, in the present day, and off and on since the Russian revolution, Traditional Americans have been told Jews are "persecuted" by Communism. This is, of course, one of the defense tactics of Jewry. As James W. Gerard, former U. S. Ambassador to Germany,

and a sympathizer to Jews said, "...if the American nation ever gets the idea that the Jewish race and Communism are synonymous, there is a possibility of a pogrom in the United States that will make those of the Czar's era in Russia look like a small parade" (THE NEW YORK TIMES, October 8, 1934, page 11).

Thus, to "cover" for the multiple Jewish assaults upon white Christian civilization, communistic and otherwise, the Jewish news service tells us of "anti-semitism." The strategy is to confuse gentiles who, puzzlingly, ask "How can Jews be behind revolution when they themselves are persecuted by Red revolutionists?"

And, true enough, after the beginning of the Russian revolution in 1917, when Jews Yakov Sverdlov, Karl Radek, Lev Kamenev, Leb Bronstein (Trotsky), Gregory Zinoviev, etc. openly ruled Russia with (a reported gentile) V. I. Lenin, there have been "purges" of Jews from power. This "purging" has been announced time and again over the years, but always a fresh group of Jew figures emerge! Today we hear of few Jews commanding in Russia. Some analysts even feel that "anti-semitic" Russian gentile nationalists have fully taken over. This, however, is very hard to accept.

Three million five hundred thousand Jews are still present in Russia (TIME magazine, March 8, 1971, page 27). The arts, sciences, education, military, the communications media, etc. are well represented with them. The U. S. Communist DAILY WORLD newspaper (January 21, 1971) stated that 8,000 Jews are deputies to the Russian Soviets, local to national. THE CANADIAN JEWISH NEWS (November 13, 1964) pointed out that

Russian head Leonid Brezhnev is wed to a Jewess.

The Secret Police

The chief of the dreaded secret police, the K. G. B. (Committee of State Security), since May 19, 1967, is Yuriy Vladimirovich Andropov (NEWSWEEK magazine, November 30, 1970, page 41). He is believed Jewish. This would be a very "peculiar" post for a member of a "persecuted" group! Before Andropov was another Jew, Lavrenti Pavlovich Beria; he held the position from 1934 to 1954. Beria was probably the most vicious of any secret police head (Pierre Payne, THE RISE AND FALL OF STALIN, Simon & Schuster, 1965). Moisei Solomonovich Uritsky, Jew, technically was first of the heads, as Chairman of the Petrograd Intelligence Service at the commencement of the 1917 revolution (Anatole Mazour, RUSSIA, etc., Van Nostrand, 1962). This was the beginning of what was to become the controlling agency over Russia and world Communism. Other Jews as Moyses Abramovich Triliser added their specialties in making the secret police so efficient and feared. In Triliser's example, he developed the Central Index, a catalog in personal detail on people in and out of Russia in whom the police were interested (Edward Cookridge-Spiro, NET THAT COVERS THE WORLD, Holt Rinehart, 1955).

Jews may be detested by Russian gentiles, and among the unsophisticated gentiles there may be "anti-Zionism," but the Soviet government is NOT at war with Jewry. If it were, the "no-win" hostilities, that Jew-controlled America has long had with Russia, would convert into all-out war.

And the Russian government - assuming Jews do not now control it - is well aware of this!

Other Jewish Red Efforts

Unknown to most Traditional Americans is Jewry's conquest and near conquest of other European lands after the two world wars. Touching on this only, we see Jews totally taking over Hungary, e.g., for a brief period after May, 1919. Bela Kuhn was the leader; Tibor Szamuely was President of Summary Jurisdiction; and Dezso Biro was the Minister of the secret police. Jerome and Jean Tharaud's WHEN ISRAEL IS KING (McBride, 1924) fully discusses this Jewish conquest.

In Germany, after World War I, Jews nearly were communistically successful there too. The Jewess Rosa Luxemburg was, "...the outstanding personality of the left," and she was well assisted by fellow Jew Karl Liebknecht. While these two were leading the attack on northern Germany, Jew Kurt Eisner was overthrowing the Bavarian government in the south (A. J. Ryder, THE GERMAN REVOLUTION OF 1918, Cambridge Press, 1967).

It was after World War II, however, that Jewry really came out into the open as heads of communist revolution in Europe. As Jew apologist and noted writer John Gunther revealed in his BEHIND THE CURTAIN (Harper & Row, 1949), Jews ran the post World War II governments in Czechoslovakia, Poland, Romania, and Hungary. Also, the Jew Mosa Pijade was the "outstanding theoretician of the Yugoslav communist party" (Leslie Bain, THE RELUCTANT SATELLITES, Macmillan, 1960), and was Tito's "mentor" (Pierre

Payne, THE RISE AND FALL OF STALIN).

However, as in Russia some years after the 1917 revolution, Jewry began, supposedly, having trouble in the East European satellites. We were told, and are told, as with Russia, about "anti-semitism" in Poland, etc. It frighteningly would seem that the closer we approach total Jewish world control, the more of such we hear. It is as though it were to make the yet unchained feel that Jews are not the source of their woe...in spite of massive observable evidence to the contrary. The wonder of Jewish communications control!

Communism in America

Though there were Jewish-led "anarchists" (Emma Goldman, etc.) for a period before and after World War I, this land was not really faced with Red terror until Communism. The Jewish tool of Communism came out from the woodwork on an official basis on September 1, 1919, with the setting up of the Communist Party of America. The Jew Charles E. Ruthenberg was its first chief or Executive Secretary (J. Edgar Hoover, MASTERS OF DECEIT, Holt, Rinehart, 1958). We shall not even attempt to trace the huge growth and development of Communism from that date to this. Rather, we shall only say that progress WAS Jewish in all its really important aspects. Gentiles, as William ("Big Bill") Haywood and John Reed, played supporting roles only.

The communist apparatus today is called the Communist Party, U. S. A., and the Jew Gus Hall (Mike Halberg) heads it (TIME, October 19, 1970). Official Party literature as POLITICAL

AFFAIRS, THE DAILY WORLD, THE DAILY PEOPLE'S WORLD, etc. are all Jew headed. The foremost strategist (theoretician) of the Party is the Jew Herbert Eugene Aptheker (J. EDGAR HOOVER ON COMMUNISM, Paperback Library, 1970). The important youth directors have generally been Jewish over the years: i.e., Gil Green, Daniel Rubin, Mike Zagarell, etc. Senator Joseph McCarthy was smeared from existence due to his exposure of Jewry...NOT of Communism! As Jewry bitterly pointed out, "Almost 100% of the names turned up by Senator McCarthy's Committee on subversive activities happen to be Jewish" (B'nai B'rith MESSENGER, March 26, 1954).

With the World War II and post-war years came the horrendous espionage-treason affairs. The overwhelming number of traitors were Jews (Harry Gold, David Greenglas, Miriam Moskowitz, Judith Coplin, Jacob Golos, Julius Robert Oppenheimer, Lee Pressman, Julius and Ethel Rosenberg, Nathan Gregory Silvermaster, David Weintraub, etc.). Interestingly, while the Traditional American public in that period had been told also of "anti-semitism" in Russia, contemporary Jews were betraying America on behalf of Russia. This is another "peculiar" action on the part of a "persecuted" people toward its supposed "tormenters!" However, with the prior-mentioned lie about "six million Jews being slain by Germany in World War II" and with Jewry controlling communications, the then Traditional American public was not inclined to be outraged over Jewish treason. And then, in the 1960's and 1970's, the same pacifying claims about Jews being "persecuted" further protected Jewish aggressions.

In regard to the fallacy of the "six million

slain Jews, " more realistic Jewish researchers state that well under two million Jews died, during World War II, "from all causes." The 1966 revised figure of Jewish deaths by the World Center of Contemporary Jewish Documentation was 1,593,292. The much more-to-be-believed International Committee of The Red Cross testified that not over two million Jews were ever even interned by Germans; and that only 300,000 persons of all ethnic backgrounds died as victims of persecution (REPORT OF THE INTERNATIONAL RED CROSS ON ITS ACTIVITIES DURING THE SECOND WORLD WAR, Volume 3, Geneva, 1948).

ZIONISM

Jewry created Zionism as it did its other weapon Communism. Jew Leo Pinsker was an early Russian inspiration for Zionism. Zvi Hirsch Kalischer "made the first concrete Zionist effort." Moses Hess was a theoretical father of Zionism, with his 1862 ROME AND JERUSALEM work. And Theodor Herzl is credited with being the "principal leader" of Zionism. His JUDENSTAAT (The Jewish State), February 14, 1896, was the "blueprint for all subsequent Zionist political thinking" (Nathan Ausubel, THE BOOK OF JEWISH KNOWLEDGE, Crown Publishers, 1964). •

The 1922 World Zionist Congress sent a message of "congratulation" to Baron Edmond de Rothschild...being "the founder of the first Jewish colony in Palestine" (NEW YORK TIMES, August 28, 1922). Always, one will find evidence of the omnipresent Rothschilds!

Whereas Zionism's manifest aim is a "return to the Promised Land" for all Jews, Communism's

avowed aim is for world socialism. These two "ism's" would seem to clash, one having a supposedly narrower goal than the other; but, in fact, they strongly interlock in practice. Saudi Arabia's King Faisal may not be the best of references, but he was undoubtedly correct in his views to NEWS-WEEK magazine for December 21, 1970. Surprisingly, this Jewish publication ("tongue-in-cheek") let him say, "...Zionism and Communism are working hand in glove to block any settlement to restore peace (in the Middle East)....It's all part of a great plot, a grand conspiracy. Communism is a Zionist creation....They are only pretending to work against each other in the Middle East...." One questions that Communism is a Zionist creation; it is a Jewish creation, as is Zionism itself!

But, in the oil-vital, Mediterranean-strategic Mid-East is an example of how these two tools of Jewry coordinate to help bring world control. While the Red (Jew) communist movement succeeds at winning over the Arab people in Africa (once friends to Traditional America) with dubious economic and military aid "against Israel," the Jew Zionists systematically eat away at more geography in the Middle East. The losers are the Arabs and Traditional America.

As a hint to Zionist expansionist plans in the Middle East, General Moshe Dayan made a revealing speech, July 8, 1968, to the Kibbutzim Youth Federation (as reported in "Israel's" HA-'OLAM HAZAH): "...our fathers reached the frontiers which were recognized in the Partitian Plan. Our generation reached the frontiers of 1949. Now the Six-Day generation have managed to reach Suez, Jordan and the Golan Heights.

This is not the end. After the present cease-fire lines there will be new ones. They will extend beyond Jordan, perhaps to Lebanon and perhaps to central Syria as well."

Little things "leak out" to refute any real "anti-communist" feelings on the part of the Zionist-"Israelis" (what a blasphemy to call them "Israel!"). For instance, in the January 11, 1971, issue of TIME magazine, there is a photo showing "Israeli protesters in Jerusalem" demonstrating over alleged "anti-semitism" in communist Russia. The significant thing is that many of the Jews shown were giving the communist clenched-fist salute!

On December 13, 1970, "Israeli" spokesman Manachem Beigin (Freymann) gave an address to a meeting of the Zionist Organization of America in New York City. He was soliciting money for Israel "to fight communism." - What a farce! Freymann was a communist participant in the Spanish Civil War (1936-39), and fought with the Red Chinese when Jewry was aiding Mao to take over China! The Jew Michael M. Borodin (Jacob Grusenbergs), incidentally, was the "father" of Chinese Communism (Randall Gould, CHINA IN THE SUN, Doubleday, 1946). Grusenbergs and a host of other Jews, including those as Solomon Adler and Michael E. Lee (Ephraim Zinovi Liberman) in the U. S. Government, made victory possible for the primitive Chinese Reds.

As another suggestion that only mock "war" exists between Zionism and Communism, we have an article from the London SUNDAY TIMES, December 13, 1970. It pointed out how "Israel" is shipping Arab oil to communist Europe, with Russia's blessings!

Also, revealingly, Shlomo Avineri, chairman of the political science department of Hebrew University in Jerusalem, reported, according to Jewish COMMENTARY magazine, June, 1970: "There are probably more Marxists in Israel than in the whole of the Arab world." He further pointed out that the communist party was outlawed in most Arab lands!

Biased as it may be, the booklet ZIONIST LEADERS CONSPIRE TO RAILROAD THE U. S. INTO A THIRD WORLD WAR, April, 1966, by the anti-"Israeli" Palestine Arab Delegation (New York), outlines many of Zionism's strategies. The proposal by it, and other sources, that Jewry (Zionism) aims to get Traditional America into possibly another major war is not hysteria. If yet a third world war is necessary to establish the long-anticipated "messianic era," then Jewry will resort to it!

Jewry - Zionism and War

The Kaiser (Germany) had to consult Rothschild to find out whether he could declare war....

NEW YORK EVENING POST, July 22, 1924.

Evidence exists abundantly that Jewry engineered white Christians into World War I. Probably, valid evidence will in time emerge which will prove that Jewry maneuvered them into World War II as well.

In the same NEW YORK WORLD interview in which Henry Ford, Senior, commented on THE PROTOCOLS, he also asserted that Jews start war "for profit;" and not, one might add, only for

monetary profit! THE JEWISH WORLD of London, January 16, 1919, admitted: "International Judaism forced Europe to the war (W.W. I), not only to seize a large part of gold but to start a new Jewish world war by the help of this gold." Or, to succinctly put it, Werner Sombart, of Breslau University, stated in his THE JEWS AND MODERN CAPITALISM (Dutton, 1913): "Wars are the Jews' harvests."

A good source, for describing Jewry's maneuvering the United States into World War I, is Samuel Landman's GREAT BRITAIN, THE JEWS, AND PALESTINE (New Zionist Publications, London, 1933). As Landman was the Secretary of the World Zionist Organization (1917-1922), he would seem a credible witness.

The most revealing evidence revolves around James A. Malcolm, a Persian-born Jew. He initiated the negotiations which resulted in a 1916 agreement, between the British War Cabinet in World War I and the Zionists, which directly affected America. In exchange for Jews in America conning Traditional America into war on the side of the Allies, Malcolm and fellow Jews got British agreement to a proposal for a Jewish "national home" in Palestine. This was all brought out in the ORIGINS OF THE BALFOUR DECLARATION - DR. WEISSMAN'S CONTRIBUTION, Vol. 151, pages 13 and 14, in the British Museum's Original Catalog of Printed Books.

Woodrow Wilson, as a political figure, was a Jewish creation. Mr. Bernard Baruch, "...must be given credit for the defeat of President Taft and for the election of President Woodrow Wilson" (Benjamin Freedman, COMMON SENSE, October 1, 1968, Union, New Jersey). Freedman, who is

a Christian convert (apparently one of the few believable ones) and a political scholar, came from a well-to-do Jewish family which intimately knew the powerful Baruch's. Bernard Mannes Baruch was called the "pinch hitter for Presidents" and "most influential private citizen in the United States of America today" (AMERICAN MAGAZINE, October, 1933, page 36).

Wilson, either out of political ignorance or due to extortion, or for some more sinister reason, entered Traditional America into the unnecessary war (April 6, 1917). He labored later to get it into the League of Nations. It was speculated upon, during and after Wilson's life, that he had had an extra-marital romance with a Mrs. Hulbert Peck of Princeton, New Jersey. An important Jew, Samuel Untermyer, may have had damaging letters between the two lovers which could have intimidated Wilson into various political actions that were detrimental to the country. However, it is also quite possible that Wilson's mammoth ego was played upon by the Jewish mass media agents, "to lead America and the free world out of barbarism."

This, plus the "counsel" of such Jews as Paul Warburg, Bernard Baruch, Louis Brandeis, etc., could have been sufficient to accomplish all the unfortunate innovations that were inaugurated while he was President. And there are some who insist that Wilson was actually a Jew, although never publically admitting the fact.

Jewry and World War II

Apart from the literal herd of Jews which surrounded Franklin D. Roosevelt, such as Bernard Baruch, Sidney J. Weinberg, Benjamin V. Cohen, Felix Frankfurter, Sidney Hillman, Isador Lubin, Lewis Lorwin, etc., which was a tragedy for the country and ample cause for suspicion, there is little known which would conclusively prove that Jewry maneuvered America into World War II.

There are accusations, however. "On June 4, 1941, Congressman Rankin of Missouri charged that the "Wall Street bankers and international Jews were dragging the country into war" (AMERICAN JEWISH YEAR BOOK, Vol. 43, 1941-42, page 111).

Prime Minister Neville Chamberlain of Britain, whom Jewry has pretty terribly "pulled over the coals," also had an opinion. In James Forrestal's DIARIES (Viking Press, 1951), Joseph Kennedy, once U. S. representative to Britain, stated that Chamberlain felt, "America and the Jews had forced England into the war." Another noted figure, Charles A. Lindbergh, had his views too: "The Jews, the Roosevelt administration, and British sympathizers combined to encourage the U. S. to enter World War II" (THE LINDBERGH WARTIME JOURNALS, Harcourt, Brace, 1970).

It is worthwhile observing that one man felt the U. S. enticed Britain into the war while the other felt it was the reverse. But, both accused the Jews. In reality, of course, both countries were brought into the war by Jews and ONLY Jews!

It should be mentioned what Lindbergh also

(truthfully) said as to the aftermath of World War II, in the same book: "We won the war in a military sense; but in a broader sense it seems to me we lost it, for our Western civilization is less respected and secure than before...the war destroyed much of our Western culture. We lost the genetic heredity formed through eons of million lives." As one might imagine, Jewry attacked Lindbergh for stating this. William Maslow, a spokesman for the powerful American Jewish Committee, viciously assailed the statement. Among other things, Maslow called it "racist" (national news release, September 6, 1970). Jewry cannot tolerate us Christian "sheep" being told such realities, conflicting as they do with the "messianic era" philosophy.

Franklin Delano Roosevelt may have had a Jewish origin (THE NEW YORK TIMES, March 14, 1935, front page). His wife, Eleanor, also was likely Jewish in origin (THE JEWISH CHRONICLE of London, April 29, 1955).

Jewish to whatever extent, F. D. R., on the basis of the Pearl Harbor attack, and presumably on Jewry's behalf, took America into World War II. That attack gave much indication of being "set up" in Washington, D. C., or maybe New York City. The Admiral in command of Pearl Harbor, Husband E. Kimmel, took scapegoat blame for the attack during the war-time investigation. Later, though, he defended himself by writing his account (ADMIRAL KIMMEL'S STORY, H. Regnery Co., 1955). He, as others (e.g., Admiral Robert A. Theobald, THE FINAL SECRET OF PEARL HARBOR, Devin Adair, 1954), suggested treason in the White House...a White House saturated with Jews!

The war with Japan took Traditional America into conflict with Japan's ally, Germany, which is what Jewry really wanted. Germany had been the first modern, Christian nation to stand up to Jewish world aims. It "had to go," and with U. S. power it did.

Rabbi S. Felix Mendelsohn probably best itemized matters: "The second World War is being fought for the defense of the fundamentals of Judaism" (Chicago Jewish SENTINEL, October 3, 1942). How true!

The "Master People"

The nations must vanish and religions must be suppressed. Only Israel must not disappear, for this small nation is the chosen people of God. - Adolph Cremieux, President of (Jewish) Alliance Israelite Universal.

While Communism, Liberalism, and Syndicated Crime befoul civilization and stability in the rest of the world, Zionism may be preserving "Israel" as the center for Jewish control of the world. David Ben-Gurion (Gryn) a long-time leader of "Israel," hinted at such in an interview in Jewish LOOK magazine, January 16, 1962. He saw something of a world state by about 1987, with Jerusalem as the judicial center. But, when all world revolution and turmoil has been terminated, wherever this center, Jewry does not intend its people to be other than the "chosen." Further, it is very untenable that Jewry really has much intent, as Dr. Joseph Klausner earlier said, for a "conversion of all the world's people to Judaism. Rather, the non-Jewish people would be

relegated to slave-like existence, befitting their non-"chosen" status. Only the most promising gentiles would be allowed to "convert." If all were "converted," then the sacrosanct TALMUD's reference to gentile slaves would be in error (for example, KETHUBOTH, The Soncino Press, 1936).

William Zukerman, in an editorial in the JEWISH NEWS LETTER, July 28, 1959, openly suggests the "master race" doctrine existing in "Israel" already. The white element of the "Israelis" who, of course, formulated their group's revolutionary philosophy are not smoothly "mixed" with colored Jews. Robert Moskin, Senior Editor of LOOK, October 5, 1965, admitted there was "prejudice in Israel." We can imagine what Jewry's attitude would be toward the colored and the un-cooperative gentiles were Jewry solidly in command of the world!

LIBERALISM

The handmaiden to Communism has been Liberalism. Jewry realized it could not bring off a rapid, radical manner of revolution in white Christian bastions as America or Great Britain. Thus, a more gradual, more subtle type of revolution was instituted, a bite-at-a-time type. It would complement at times and, at others, seemingly compete with militant Communism. But, always, the two would be very interdependent.

For about 40 years now, at least, Traditional Americans have been put in "squeeze plays" by Jewry. While Liberalism is governmentally in legal power, Communism is agitating outside "the system." Traditional Americans are told,

"Unless your government lends (gives away) multi-millions in financial aid to 'underdeveloped countries,' the communists will take over all those countries," thus "equalizing" more of white Christians' resources with the colored of the world! Or, "Unless you heed the warnings of a 'moderate' negro as Martin Luther King, radical blacks will burn down your cities"- thus facilitating race-mixing for frightened white Christians. Traditional Americans are psychologically duped into acting against their best interests. In reality, they do not have to make concessions to liberals or communists. They are conned into thinking they must make a choice.

At this late date in the Jewish conquest of America, it is extremely difficult to distinguish between a communist and a liberal. Certainly, there are degrees of Liberalism, but essentially it is noted for, 1) racial integration, 2) a (Marxist) "spreading of the wealth" (the wealth of Traditional Americans), and 3) internationalism. Private-property rights, personal gun ownership, States Rights, Christian prayer in schools, a hard line on criminals, or anything which might interfere with these goals elicits the hostility of the typical "liberal."

Background on Gradual Liberalism (Marxism)

Eduard Bernstein was the Jewish "father" of Revisionism...the slow, evolutionary, and peaceful way to Marxism (THE STANDARD JEWISH ENCYCLOPEDIA, Doubleday, 1959, page 290). His book EVOLUTIONARY SOCIALISM (Huebsch, 1909) set down the procedures for this achievement. Though he reportedly differed with the

communists philosophically, Bernstein's more tranquil approach to Marxism is no less satanic.

The British Fabian Society, living on principles of gradual Marxism, was a late-1800 forerunner of similar groups in America. Though gentiles (e.g. Bernard Shaw) were influential in creating the Fabians, Jewry gave it the encouraging atmosphere and philosophy it needed to exist. Also, Jewish financial help was no mean consideration. Joseph Fels, for instance who wed into the Rothschild family, helped fund the Fabians at needed moments (Rose L. Martin, *FABIAN FREEWAY*, Western Islands, 1966). Later, Jew Harold Laski became the Fabians' most famous leader. He was Chairman of the Labor Party, and the head of the Fabians' London School of Economics (in which gentiles as John F. Kennedy got indoctrination).

Gradual Marxism in America

In 1905 the Intercollegiate Socialist Society followed in America. As with British Fabians, gentiles appeared to be predominant in the American I. S. S. Jewry knew that psychologically it was wiser to let "liberal" organizations be run, on the surface, by gentiles than by themselves. However, Jew Morris Hillquit (Mischa Hilkowics) was significant in the I. S. S.'s creation. He had also been instrumental in the design of the first unified, openly, socialist (Marxist) effort in the U. S., the American Socialist Party (established in 1901). Other Jews as Walter Lippmann and Felix Frankfurter were early leaders in the Intercollegiate Socialist Society. This same Lippmann, a President of the I. S. S., was "...the first to introduce

John Maynard Keynes to America, having helped to arrange for the publication in this country of Keynes' early and mischievous work, THE ECONOMIC CONSEQUENCES OF THE PEACE. "Keynes, a gentile, was a demander of "big government" and deficit (indebted) spending (Rose L. Martin, FABIAN FREEWAY). He was also a sexual pervert whom Jewry doted over greatly.

The I. S. S., which later (1921) changed its name to the League for Industrial Democracy, was influential in bringing to life other "respectable" liberal organizations. These liberal movements, acting as "responsible" demanders of social change, are one side of the "squeeze play" tactic. Of course, these groups never admit to being communistic or Jewish controlled. Rather, they proclaim themselves to be "independent." In this lying declaration, the all-important Jewish ("liberal") communications media makes it credible.

Rarely do white Christians see condemning attacks on Liberalism. However, as part of the "squeeze play," the Jewish communications system will lash out occasionally at Communism. In so doing, pleas are often made along the line that unless "progressive" liberal measures, economic or social, are brought about, the communists will benefit. Thus, the boogymen of Communism is hung over the heads of Traditional Americans as a threat, so as to further "gradual" revolution.

Let us glance some more at Liberalism and "front" operations.

The world is governed by very different personages from what is imagined by those who are not behind the scenes.

- Benjamin (Israel) Disraeli, Jewish

Prime Minister of England, in his novel
CONINGSBY, 1844.

Liberalism is groomed (by the image-making communications media) as being "the way for 'right-thinking' men to go." If a "socially-concerned" citizen cannot be introduced into open Jewish Communism, it is made easier for him to express his induced "concern" through Liberalism. This concern might be with racial relations, internationalism, welfarism, "peace," or ecology. As Jews make up the overwhelming degree of leadership and membership in Communism and Zionism, duped gentiles are often given a seemingly clear road in heading liberal movements.

They are duped, on the whole, by indoctrinational Jewish propaganda, via T-V, films, print, the classroom, and the pulpit. Once made "concerned," they are encouraged and enticed into becoming "involved" in one or another Jewish "program." Genuine "social concern" may characterize many immature, gullible gentile youth; but, opportunism comes to be the prime motive for older gentiles. Even though these gentiles usually do not become knowing communists or Zionists, their performance and thinking is almost the same; Marxism by any other name smells as bad!

Liberalism is the transition between Traditional Americanism and Communism. And, Communism is the step before open, full Jewish control. Fronts, group and individual, help make these transitions possible. These fronts are so absolutely numerous that one could not begin to print up the data on them in much less than an encyclopedia. Jewry, it should be remembered, has been conniving for its "messianic era" for

generations and has had much time in building its assault

In subverting a society as America's, Jewry would far prefer a gentile front to one of its own members. Jewry, though greater in population than that claimed, is still a "minority group." With modest numbers, as relative to Traditional Americans, it cannot be too openly commanding of revolution. Jewry's control of communications and propaganda can do just so much in hiding its power and aims. The yet unconquered white Christians, even though greatly weakened, are capable of awakening and rebelling. They need still more "beating down" and softening up before being fully ready for total subjugation. Therefore, gentile Judas goats are yet needed to "front" and do Jewry's work. An example or so of these fronts is given below.

The A. D. A.

A long-important liberal group, with philosophical links to the older I. S. S. (Intercollegiate Socialist Society), one which has had great representation in the U. S. Government, is the Americans for Democratic Action (A. D. A.). James Loeb, believed to be Jewish, was its creator, and "...A. D. A. leaders single him out as the man most responsible for the formation and survival of their group, referring to him as the 'organizational genius'" (Clifton Brock, AMERICANS FOR DEMOCRATIC ACTION, Public Affairs Press, 1962).

The A. D. A., besides being a lobbyist for extremely-radical social and economic goals, has been even more effective in getting its members

(such as Hubert Humphrey, Wayne Morris, Adlai Stevenson, etc.) into governmental positions.

The A. D. A. once "ousted" known Reds after it had been charged with being a communist organization. But who needs communists when you have "liberals" like Hubert Humphrey! Humphrey, incidentally, is a Jewish-owned front all by himself. He attended Brandeis (Jewish) University and his daughter is married to a Jew. No effort was made in the 1968 Presidential election to hide the fact that one Dr. Edgar Berman, a Jew, was the alter ego of Humphrey or that the late and tremendously-powerful Sidney James Weinberg was Humphrey's principal "fund raiser." At the same period, of course, Richard M. Nixon had the likes of Jew Murray Chotiner "advising" him, with the also powerful Lewis Lichtenstein Straus as his top "fund raiser." As in most other 20th century Presidential races, Jewry was making sure that no matter who won, it would be in real control. Under Nixon, Jewry has had no cause to complain.

The A. D. A. is composed primarily, if not entirely; of so-called "democrats," Jews and gentiles; whereas the "republicans" tend to chiefly make up an even more elite organization - or government within the Government.

The C. F. R.

The Council on Foreign Relations (C. F. R.) followed in the footsteps of a comparable British group, The Royal Institute of International Affairs. The Institute, in turn, developed from the Round Table group which emerged about 1891. Both the Institute and the C. F. R. appeared just after

World War I. Gentile Cecil Rhodes is credited with brainstorming the Royal Institute. His financial angels during most of his various enterprises were the Rothschilds. Carroll Quigley, a social radical well thought of by Jewry, revealed the strong ties of the Rothschilds and their agents as Lazard Brothers to the significance of both Rhodes and the Institute (TRAGEDY AND HOPE, The Macmillan Co., 1966, page 130). It should be evident, all else considered, that Rhodes was "fronting" for Jewry.

The early C. F. R., of about 1921, had Jews Otto Kahn and Paul Warburg as leading lights, as well they might be, coming from the powerful Rothschild agency, Kuhn-Loeb Bankers. In later years, the late Sidney J. Weinberg and Herbert Lehman, both Jews, were the virtual rulers of the organization.

Whereas the A. D. A. seems to stress U. S. domestic affairs, the C. F. R. emphasizes foreign ones. However, the two groups' members are flexible enough to adjust to either effort. With the republicans (nominally) in power after 1968, the C. F. R. crowd moved in; Richard M. Nixon, a "former" member, leading the list. It is well near impossible for a Traditional American to observe any real difference between stooges, such as Humphrey and the A. D. A., and other stooges, such as Nixon and the C. F. R. Traditional America continues steadily down the internationalist, Marxist-economic, and "race-mixing" path!

Possibly the best example of a "gentile" front for Jewry is the Rockefellers, much tied in with the Rothschilds personally and financially, but the Rockefellers may be of Jewish descent. Nelson Rockefeller, for instance, avowed in a TIME

magazine item, October 19, 1970, page 20, that, "My ancestors may have been Jewish. We're really not sure."

To point out the Rockefeller front, R. S. Sharp, a Special Agent in charge of the U. S. Department of State in New York City, sent a dispatch to R. C. Bannerman, Chief Special Agent in Washington, dated April 15, 1926. It stated: "...this outfit (Warburg, Kahn, etc.) picks out George D. Pratt, Jr., who is a relative of the Rockefellers, making a Gentile front out of him, so that in case their activities result in unpleasant conditions in this country in the future, they will be able to put a Rockefeller to the front as the cause thereof" (National Archives, Department of State, 811 00B/588).

Jews themselves can be "fronts." As an example, Saul David Alinsky is imaged as a "liberal," and in that capacity he has induced any number of "socially concerned" gentiles into Liberalism. Though he is not known to be a communist, Alinsky does have a communist affiliation or so. He heads something called the Industrial Areas Foundation. Its mission, via "community organization," is to get "rights" for "underprivileged" people (almost always colored ones). In true Marxist spirit, these "rights" are taken from white Christian "have's" and given to colored "have not's." Alinsky's REVEILLE FOR RADICALS (Vintage Books, 1969) is something of a manifesto for "progressive, responsible" social change. A typical protege of Alinsky's is Mexican "grape-strike" agitator Cesar Chavez (HERALD OF FREEDOM, October 2, 1970, Zarephath, New Jersey).

In most of America's fair-sized cities, local

Jews are most "generous" with their time, money and community services to "help" Traditional American groups. Soon, after the commencement of such "help," Jewry offers "advice" to the groups. Eventually, "messages" start coming and "brotherhood" is inevitably the focus. The "Y"'s have been, as an example, grossly corrupted by Jewish "help" and "advice." A recent, 1971, convention of the National Young Women's Christian Association adopted a resolution aimed at eliminating "racism" - this bears the stamp of Jewry. Such groups are gravitated into "fronts" for Jewish propaganda and sinister programming. Traditional American organizations which do not have any more judgment than to "cooperate" with satanic Jewry can anticipate negative consequences in due time. There is historic reason to "beware of Jews bearing gifts!"

Liberalism's Protectors

Jewry assists its plethora of fronts with the mass media and great wealth. Regarding the latter, it should be mentioned that much of this wealth comes from gentile sources. There, for instance, is no more notorious gentile offender of civilization than the Ford Foundation. This tax-free monstrosity with assets of over three billion dollars has poured a small fortune into revolution. Old Henry Ford, Senior, would be deeply pained were he to know his name and money were being used in such a treasonous fashion. But, though the Ford Foundation is gentile in name, Jewry must be credited with making this particular subversion operative, as Sidney James Weinberg set up the Foundation (Stephen Birming-

ham, OUR CROWD, page 350). Another Jew and President of the Foundation, Paul G. Hoffman, gave it the orientation that it still has (Francis X. Gannon, BIOGRAPHICAL DICTIONARY OF THE LEFT, Vol. 1, page 90, Western Islands Publishers, 1969). So - Jewry likes to use gentiles as political fronts and as sources of revenue for revolution.

Besides communications control and wealth, Jewry aids its fronts with legal measures as well. Jewish lawyers, individually and in groups, leap to the defense of revolutionaries (liberal and communist) at the drop of a hat. The most radical legal group is the National Lawyers Guild (N. L. G.). The U. S. Congress said the N. L. G. was, "...the foremost legal bulwark of the Communist Party." Jews almost always have headed it (Victor Rabinowitz, etc.).

Though many gentile lawyers have been connected with the more "respectable" American Civil Liberties Union (A.C.L.U.), this too is a Jewish operation. Jews such as Felix Frankfurter and Rose Schneiderman really put the A.C.L.U. on its feet after Roger Baldwin was credited with its creation in 1917. The Jew Abraham Lincoln Wirin noteworthy was its first staff lawyer. A U. S. Congressional Committee under Hamilton Fish released the "Special Report of the House Committee to Investigate Communist Propaganda" on January 17, 1931. In part, it said, "The A.C.L.U. is closely affiliated with the communist movement in the U. S. and fully 90% of its efforts are on behalf of communists." Despite vows to the contrary, the orientation of the A.C.L.U. has not changed. It is still a Jewish agency for defending revolutionaries! Jew Melvin Wulf is its

legal director in 1971.

The most potent defense group is the Anti-Defamation League, founded in 1913 by Jew Sigmund Livingston. It is ostensibly an extension of B'nai B'rith, the Jewish "Sons of the Covenant" fraternal organization; in reality, it is a national power unto itself. The membership of the A. D. L. has connections with Jewry's multiple tools-for-conquest. Arnold Foster (Fastenberg), for instance, a noted spokesman for the A. D. L., was identified, according to Congressional Record (June 8, 1950), to have collaborated with a communist espionage ring. The A. D. L. is considered a "secret police" which keeps close tabs on patriotic groups and individuals who oppose Jewry or any of its tools. If there is a suggestion, however justified, that a Jew or a gentile stooge is "under fire" for radicalism, the A. D. L. is on the scene. The power of it is such that most any gentile group or individual can be intimidated into letting Jewry do as it pleases socio-politically. This, shamefully, is the case with gentile newspaper managers. Seymour Graubard carries on the leadership of this sinister outfit at present.

Let black or white radicals get into civic difficulty, and a Jew William Moses Kunstler is there to provide legal counsel. When Jewish-indoctrinated communist Lee Harvey Oswald was arrested in Dallas, Texas, as the supposed slayer of John F. Kennedy, he asked for Jew lawyer John Abt. Past or present, these "defenders" are on the job, giving aid and comfort to revolutionaries. When gentile Alger Hiss was apprehended for treasonous activities, he was counseled by lawyer Helen Lehman Bittenweisser and other Jews as Harold Rosenwald. When Benjamin Spock

got into difficulties for inciting the young to break the law, N. L. G. lawyer and fellow-Jew Leonard B. Boodin was on the scene to help. And, when Saul Alinsky's protege Cesar Chavez was called down for his disgusting agitation, Alex Hoffman defended him. On and on it goes.

While we are dealing briefly with Jewish legal aid, the reader would do well to determine WHO, legally, is responsible for many of the radical, society-shattering laws that are helping to destroy this land. The reader would find, for example, Ronald Peter Straus as being responsible for the U. S. Supreme Court's 1961 "one man - one vote" ruling; Samuel H. Liberman II being legally responsible for "open housing;" James Blumstein as the instigator of the federal case to abolish state residency laws for voting purposes; and other Jews responsible for destroying laws against mixed marriages, etc. THE JEWISH YEAR BOOK (1956, page 631) virtually brags about Jews being responsible for the 1954 Supreme Court decision striking down school segregation, the beginning of much of our social decay.

The gentile Chief Justice of that Supreme Court, Earl Warren, is a Jewish front himself. The "fatherly-imaged" President who put him in that position, Dwight David Eisenhower, was a complete disciple of Jewry. Bernard Baruch, Arthus Goldsmith, Arthur Burns(eig), Milton Katz, Simon H. Rifkind, and other Jews, as well as the "make-you or break-you" Jewish communications system, "made" and kept Eisenhower as a public figure. Jew Paul G. Hoffman surprisingly revealed in a COLLIER magazine article (October 26, 1956, pages 44-47) how Eisenhower was put into the Presidency at Hoffman's and fellow com-

rades' prompting. The subversive selection of Warren for Chief Justice by Eisenhower "figured." After leaving the Court, Warren has continued on in "brotherhood" ways. An Associated Press wire service report for February 20, 1969, stated that Warren had been named Chairman of the National Board of Overseers of the National Center for the Advancement of Peace - one of many Jewish fronts for "peace." It is headquartered in Jew-occupied "Israel." On December 7, 1970, the national press informed us that Warren had been given the "Judaism and World Peace Award" by the Synagogue Council of America. Some gentiles in this country and in these times have even profited from treason!

SYNDICATED CRIME

This fourth tool of Jewry is interwoven with the other three. For instance, the WASHINGTON OBSERVER newsletter for February 1, 1971, told of Jew crime overlord Joseph ("Doc") Stacher, a 1924 gunman in New Jersey, and later head of the nationwide gambling syndicate, raising money for Zionism. And, the newsletter further described how Herman ("Hank") Greenspun, a one-time lieutenant for Bugsy Siegel, helped get arms to "Israel." Greenspun is now a prominent owner of "liberal" newspapers in Nevada and Colorado.

Though there is a highly sophisticated tie between "big-crime's" earnings, and some of it going to subsidize Communism, Zionism, and aspects of Liberalism, the main concern here is the direct weakening of Traditional America via Crime. White Christians have been horribly sapped of group strength by the insidious, corrupt

designs of Liberalism; by fighting a "no win" war with Communism; and by huge expenditures on behalf of Zionism; but Syndicated Crime has specialized in lowering our standards of morality.

The Power Behind Crime

Contrary to what the Jew-controlled communications media tells Traditional Americans, the Sicilian-Italians do not control organized crime in America. If they did, and had the wealth at their disposal that organized crime brings, then Jewry would never permit it. No other people or group is allowed monetary control when Jewry is on the move and scene! Indeed, were non-Jews really the top criminals, and therefore challenging Jewry, the two key Jewish weapons of communications and finance would be turned fully on them - as on Nazi Germany. Instead, the non-Jew crowd is only permitted considerable power and monetary rake-off, IF it acts as muscle-man in criminal operations and as a front. As a front, as with the Rockefellers, the non-Jew element is positioned to catch the brunt of any Traditional American criticism - should this long-suffering majority ever turn on criminality.

Before it became "out of print," after only a very brief public appearance, the unintentionally revealing book SILENT SYNDICATE by Hank Messick (Macmillan, 1967) made clear that JEWS headed Syndicated-organized crime. There is a "Jewish Mafia" (page 203). On pages 287-88, Messick described the virtually-admitted fronting role of the "Cosa Nostra" outfit; it "fronts," to catch public "heat" for the more secreted, Jewish Moe Dalitz, Morris Kleinman, etc.

Even the "conservative" (but Jewish-controlled) READER'S DIGEST (May, 1970, pages 54-59) identified one Meyer Lansky (Maier Suchowljansky), Jew, as the "financial brains" of organized crime, though non-Jews were reputedly still the "top boys." However, it is manifestly, by all logic, Jewry which heads Syndicated Crime. Jews have always handled the "thinking" of the publicly played-up "Cosa Nostra" crowd. Jews such as Moses Polakoff have done the legal-defense work for non-Jews as Luciano; and other Jews, as Louis Buchalter (Lepke), have done the "creating" of such vicious operations as Murder, Inc.

Syndicated Crime's Evils

Organized Jewish-led crime has prospered fiscally from book-making, illicit alcohol (during prohibition), concession operations, big gambling, etc., while degrading a multitude of white Christians in the process. True, if these were good white Christians, they would not have been tempted to take advantage of evil offerings; however, with the great influence of Jewish propaganda, Traditional Americans have been temptingly assured that morality is "old fashioned" and only "relative." Now, we are a "swinging," "enlightened" society and do not have to heed early Christian dictates. With less inhibitions of conscience and a more muddled conception of right and wrong (aided by alcohol and drugs), Traditional Americans are partaking of ever-growing amounts of Jewish devilry - the kind known to have Syndicated Crime connections (such as Las Vegas gambling) and that which is assumed to have (pornography, drugs, etc.).

PROGRAMS OF JEWRY

...we shall so wear down the Goyim (Gentiles) that they will be compelled to offer us international power...that ...will enable us...to form a super-government.

PROTOCOL V.

There are multiple "programs" which Jewry has developed for the destruction of white Christian nationalism, programs to wear them down group value-wise, intellectually, morally, patriotically and racially.

All four Jewish tools are used, often overlapping, to accomplish these "programs." As "world brotherhood" is the ultimate goal - that is, "brotherhood" for white Christians with the colored of the world - Traditional Americans must be phased in, 1) with U. S. blacks, and 2) with the other colored hordes elsewhere in the world. Unless all races are merged, all national borders eliminated, and all religions destroyed (save those bearing the Jewish stamp of approval), then there will be racial, nationalistic, and religious conflict between groups. The theory of Jewry is that "universal brotherhood" would resolve this situation - at white Christians' expense!

Let us look at some of these "programs."

The "Race-Mixing" Program

We must realize that our party's most powerful weapon is racial tension...In America we will aim for subtle victory. While inflaming the negro minority against the whites, we will endeavor to

instill in the whites a guilt complex for their exploitation of the negroes. We will aid the negroes to rise in prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige, the negro will be able to intermarry with the whites and begin a process which will deliver America to our cause.

The above declaration of intent was given in 1912 by British top-level Communist theoretician Israel Cohen in his: "A Racial Program for the 20th Century" (Congressional Record, June 7, 1957, page 8559). Jewry would likely claim this as "fraudulent," but, as with THE PROTOCOLS OF ZION, the facts of history prove otherwise.

Through Communism and Liberalism, Jewry has exerted tremendous energy and expense to merge blacks with white Christians. "Race mixing" ("brotherhood") is synonymous with Judaism; one should not think of the one without the other. Racial integration in Traditional America has been Jewish instigated from its beginning. Nothing was further from our Founding Fathers' intentions than mixing blacks into white society. Noted Traditional Americans such as Thomas Jefferson and Abraham Lincoln might have sought to "free" the negroes, but neither they nor any other respected figure wanted "equality." - And, nothing in U. S. history shows otherwise. AMERICAN STATESMEN ON SLAVERY AND THE NEGRO (Nathaniel Weyl, Arlington House, 1971) is a good reference on this.

When Israel Cohen disclosed Communism's plan to use the negro to destroy the United States, even before Communism had emerged victorious

in Russia, Jewry was scheming to force upon us a ruinous program of "equality" and "brotherhood."

Why Racial Merger?

Jewry knows that the stock which makes up Traditional America has never known slavery, since the days when their ancestors were held in Egyptian, Assyrian and Babylonian captivities. It would not be sufficient to just conquer these whites, for in time they would rebel; and with their industry and creativity, they would surely find ways to free themselves. But if white Christians were utterly destroyed, genetically, there would be little likelihood of counter-revolution! Therefore the whites must be bred genetically out of existence, and their Christian faith eliminated - to the greater glory of Judaism. Then all the non-Jews on earth will become the obedient and docile working slaves of their Jewish masters. Such is the envisioned "messianic age" of the Jews - the ultimate objective of their ruinous program of "equality" and "brotherhood" for everyone else.

There are many sick Jewish "programs," but the "race mix" one is the worst. Jewry might ruin us financially, but one day we could struggle back to fiscal stability. It might temporarily take our nation, but with renewed strength and will, we could re-group and take it back. It might pollute our minds and activities with immoral filth, but we could gain reborn spirit and put this evil behind us. Our very Christian faith might be suppressed and made a "crime," but we could still worship "underground." BUT, if Jewry corrupted our genetic stock, there would be NO reversal of the result!

Racial Things To Come

A United Press International wire service story for January 22, 1971, out of Washington, D. C., revealed the state of things in Newark, New Jersey.

Newark was once a rather healthy city, a good home for many whites. This was before the real push for "racial equality" by Jewry. Now, according to the UPI report, and the negro mayor of Newark, Kenneth A. Gibson, the city is "first in crime (in America), first in venereal disease, first in infant mortalities, and the first city in America - but not the last - likely to go under because of an incapacity to cope with its own decay."

Newark is 71% negro. That sums up the situation, with the added word that the city is also, of course, "equalitarian." A predominantly negro city could exist successfully (and has so existed in times past) with whites in control on a non-equalitarian basis. But a racially "equal" black city cannot exist, without massive federal outpouring of money. And all across America today - after only a fairly short time since the treasonous Warren Court decision of 1954 - this fact is apparent. Once Traditional American cities are now being literally eaten up with social decay. This is encouraging for Jewry. "Wars are the Jews' harvests," as Professor Werner Sombart said...and so is social decay.

Jewry desperately wants world control. It is willing to tolerate a decayed social environment, to see its hated and foremost rival, white Christianity, destroyed. The most that can be assumed from Jewry's barbarous behavior is that it really believes it can interbreed all other races into one,

and then rebuild from the ashes resulting from that interbreeding.

The Jew and the Negro

"Little" Jews have been forced to take considerable insult and abuse from urban negroes in these past 20 "equalitarian" years. Many of the crime victims of blacks have been Jews. But to organized Jewry, apparently, the gain is worth the pain. PROTOCOL XV, in part, says, "...we have sacrificed many of our own... The comparatively small numbers of the victims... have preserved our nationality from destruction." - In other words, in order to realize their long-range obsession for a Jewish-mastered "messianic age," Jewry is prepared to sacrifice some of its own kind.

It must be remembered that "race mixing" is a basic part of Judaism. All the "civil rights" groups are either Jewish in origin or in control. Look at the National Association for the Advancement of Colored People, for example; this is the best known one, thanks to Jewish communications. Before the current Jewish President of it (Kivie Kaplan), two other Jews, Joel and Arthur Spingarn, reigned over the N. A. A. C. P. A negro figurehead holds down the front post, presently Roy Wilkins, but Jews hold the leadership due to their intelligence and their money (that vital second weapon). Henry J. Taylor, syndicated columnist, said in his January 30, 1970, piece: "The Jewish community is, and always has been, the largest source of funds for the N. A. A. C. P."

Other Jew-led "Race-mix" Groups

With communications control and unlimited wealth, Jews have powered all other "race-mix" groups also. The National Urban League was first led by Jew E. R. A. Seligman - and Julius Rosenwald was its principal financier (John Hope Franklin, FROM SLAVERY TO FREEDOM, Knopf, 1967). The story is the same, due to wealth and communications, with the Congress of Racial Equality (C. O. R. E.), of which the Jew Marvin Rich is said to be the real head. This same Marvin Rich leads a little known but significant S. E. D. F. R. E. (Scholarship, Education, Defense Fund for Racial Equality) with Jewess Nanette Sachs, the vice-president; Ezra Levin, secretary; and Shelley Appleton, treasurer. Jews prominent in C. O. R. E. are Victor Soloman, Irving J. Fain, and Charles S. Zimmerman. Another Jew, Sol M. Linowitz, leads another "race-mixing," poverty organization called the National Urban Coalition (1970).

The group Martin Luther King, Jr., "led," the Southern Christian Leadership Conference (S. C. L. C.), was publicized, as was King himself, to a nauseating extent by Jewry. Such Jews as Phil Lapansky, King's public relations director, and Ely Landau, producer of, KING: A FILMED RECORD (1970), publicized him in life and in death! Without this priceless Jewish propaganda, King and "his" bunch, as other "race-mix" ones, would never have been prominently heard from. And the devil only knows how much money Jewry has put into S. C. L. C.

Jewry also conceals or plays down what it does not want known - another asset of controlled communications. Thus, according to Congressman Dickinson, in the Congressional Records of

March 30, 1965, and April 27, 1965, King had amassed more than 60 communist-front affiliations. Such information was played-down or concealed, and Traditional America was not informed about it. And, it was only after this black psychopath's death that the Jewish press permitted white Christians to know of King's "...extensive and vigorous (extra-marital) sexual activities" (TIME magazine, August 17, 1970). Before he had served his villanous, Jewish purpose, such knowledge would have tainted this "noble saint's" image!

The Father of "Civil Rights"

Joseph Pogany ("John Pepper," etc.), a communist Jew, can be termed the "father" of negro "civil rights." After the Jewish loss of post World War I Hungary, Pogany, one of the short-term masters, fled to Russia. Communism then dispatched him to America, as a follow-up on Israel Cohen's "racial program" for us. In America, Pogany led the U. S. Communist Party from behind the scenes. Blair Coan's book, THE RED WEB (Northwest Publishing Co., 1925), gives a revealing account of Pogany.

With the advent of Pogany's philosophy and literary efforts (e.g., AMERICAN NEGRO PROBLEMS, 1928), the "race-mix" push began. Jewish lawyers and publicists henceforth played up every possible racial incident. Samuel Liebowitz, for example, acted as legal defense for the negro "Scottsboro Boys" (Alabama) after their 1931 arrest, for the alleged rape of white girls. Since that time, 40 years ago, one negro criminal and revolutionist after another has had Jewish money and legal counsel for his defense. Indeed, one

wonders what the primitive Black Panthers would do, let us say, without Jewish lawyers, as Sanford Katz, to defend them, or other Jews as Leonard Bernstein, to raise money for them!

The Father of Equalitarian Anthropology

Jewry realized that it would be necessary to give scholarly support for its "race-mix" program. Thus, "professor" Franz Boas, a German Jew, entered onto the scene. After Boas came to America in 1887, he became associated in time with Columbia University, New York City (1899-1937). During his Columbia tenure, Boas, who acquired some 46 communist-front affiliations, "fathered" the school of cultural anthropology, with great emphasis on racial "equality" (THE STANDARD JEWISH ENCYCLOPEDIA, 1959). Until his appearance, Traditional American anthropologists had, properly, taught that whites were biologically superior to the colored. Though nothing in historical reality warranted it, Boas announced that negroes were equal to whites. He brought this lie off with the, again, two key weapons of Jewry: communications control and wealth!

Today, one does not hear any other line of thought in our schools than that negroes are "equal" biologically to whites; and woe be it to the scholar who attempts to show (however objectively) otherwise! Boas' disciples (Jews Melville Herskovits, Clyde Kluckholm, Otto Klineberg, etc.), with Jewish wealth and mass communications have done a thorough job. Traditional America has been flooded with "brotherhood" racial-integration equalitarianism, while dissenting voices have been stifled.

All this is necessary if racial merger is to fully take place in time. Were Traditional Americans allowed to know the truth, that blacks are biologically inferior, then they would be even more reluctant to integrate. But the Boas crowd continues to assure us that we have nothing to worry about. Nevertheless, Jewry WILL NOT cease until it has completely merged white Christians with the colored...and Christian "sheep" meekly are allowing such to happen!

The "One-World Government" Program

Accompanying the amalgamation of Traditional Americans with blacks, is the program of unifying them into a "one-world" scheme. Of course, this would be the commencement of Jewry's long-anticipated "messianic era."

In a NEW YORK TIMES article (August 28, 1922, page 13), Zionist leader Nahum Sokolow boasted before the Zionist Congress in Carlsbad, Czechoslovakia, "... (the) League of Nations is a Jewish idea," and that "Jerusalem someday will become the capitol of the world's peace." Jew Leonard Sidney Woolf had created the "blueprint" for the League with his INTERNATIONAL GOVERNMENT (Brentano's, 1916), prepared under the auspices of the British Fabian Society, of which Woolf was a foremost leader.

Great numbers of Jews from about the world were associated with the development and maintenance of the League of Nations. Belgian Jew Paul Hymans, "...helped frame the World War I Versailles Peace Treaty and...was President of the (League's) first assembly at Geneva in 1920" (THE UNIVERSAL JEWISH ENCYCLOPEDIA,

Vol. 5, 1948).

Though "Jew-advised" Woodrow Wilson did his best to entice Traditional America into this prototype of a future world government, a then unusually-sensible U. S. Congress prevailed - and we stayed out. Of course, without powerful America in its membership, and for other reasons, the League failed. Jewry was enormously grieved. But Dr. Sokolow had this to say, "We Jews throughout the world will make the League's struggle our own and will not rest until there is ultimate victory." Their second chance came with World War II. After this disaster for white Christianity, a more thoroughly "brainwashed" America accepted the new League, the United Nations.

The U. N.

Jew Leo Pasvolsky was the Chairman of the Coordination Committee of the 1945 San Francisco, California, conference which gave the public the United Nations ("United Nations Conference on International Organization," U. S. Government Printing Office, 1946). In this capacity, Pasvolsky has been credited by many as being the "father" of the U. N. Charter. Actually, though, indications are that the foundation of the Charter had already been laid out earlier by higher-level Jews.

THE AMERICAN JEWISH YEAR BOOK, 1941-42 (Jewish Publication Society of America, 1941) on pages 750-51 suggested that Jewry manifested considerable interest in the post-war "peace." Dr. Max Gottschalk and Max Warburg headed up a "peace commission" which explored the matter.

The internationalist conspirators Gottschalk and Warburg are believed at this time to have set up the future U. N. framework. This Warburg was the brother of Paul Moritz Warburg who designed "our" Federal Reserve System.

Jewry was again back in business with "world brotherhood" and a skeletal "one-world" organization. The United Nations has energetically been sponsored by Jewry, financially, publicity-wise, etc. Jews heartily endorse U. N. "humanitarian" programs of one kind or another (all with internationalistic and "race-mix" overtones). Across America, readers would likely find Jews in most communities leading the call for U. N. support.

The United Nations, made up mostly of mongrelized and colored parasites, has not been a marked success. The Zionist Jews ("Israel") have even been criticized by it for aggressions in the Middle East. To what extent these criticisms are false pretensions is not known, but they should not be taken too seriously. One success of Jewry has been the introduction into the U. N. of Jew Raphael Lemkin's "genocide treaty" (page 51, Harold Courlander's SHAPING OUR TIMES, Oceana Publications, 1960). This would legally curb any dissent against "race-mix," and in particular guard Jewry against verbal or physical attack. The Jewish-owned Richard M. Nixon in 1970 tried to get the U. S. Congress to ratify the "genocide treaty." However, on this occasion, there was such an outcry from patriots that he failed. But, Jewry being Jewry, a Nixon or some other Presidential "stooge" WILL try again! Jewry, behind the scenes, is still in command of the repulsive menagerie called the United Nations. And, even openly, the Jew Edvard Hambro, from Norway,

is the latest (25th-Session) President of the General Assembly.

Working simultaneously for "one-worldism" are other Jewish originated (and/or) sponsored organizations. Of several noteworthy ones, the United World Federalists (U. W. F.) is an example. Cord Meyer, Jr., believed Jewish, was its first President after its creation in February, 1947. James Paul Warburg, son of Paul Warburg, was a co-founder with Norman Cousins. It was James Warburg who reputedly said, "We shall have World Government whether or not we like it. The only question is whether World Government will be achieved by conquest or consent." Documentedly he said, "Nationalism is anachronistic in an age when reason and increasing economic inter-dependence demand that the world unite in common interest" (Warburg, THE WEST IN CRISIS, Doubleday, 1959, page 91). Along with many gentile stooges, Jews such as Albert Einstein, Clifton Fadiman, Elmer Rice, Emanuel Celler, Waldo Frank, etc. have been the group's stalwarts. The sentiments of the U. W. F. can best be demonstrated by giving one of its top spokesmen's words at Palm Springs, California, in April, 1949. Jew Milton Mayer said, "We must haul down the American flag - haul it down, stamp on it, spit on it." - The "one world" organizations, the U. N. included, may have only degrees of success; but they serve, if for nothing else, to create cleavages in Traditional American nationalism through their very subversive existence.

The Anti-Christianity Program

(The Jew) is not satisfied with de-Chris-

tianising, he Judaizes; he destroys the Catholic or Protestant faith, he provokes indifference, but he imposes his idea of the world, of morals, and of life upon those whose faith he ruins; he works at his age-old task...the annihilation of the religion of Christ.

Bernard Lazare, ANTI-SEMITISM, 1894.

We have only to regard the present-day Christmas to appreciate that Christ is being taken out of Christmas. More and more, ever so gradually, this wonderful religious celebration is being turned into what the Jews made of the white Russians' Christmas after the 1917 Jewish conquest. In Russia, a Santa Claus ("Father Frost") was retained, a pagan tree permitted, presents still were given, a holiday atmosphere allowed, BUT Christ was removed. In America, we are having more Jewish "carols" in place of traditional Christian ones, one of the latest being "Rocking Around the Christmas Tree!" Commercialization commences a few days earlier each year, seemingly, and the Jewish alcohol industry encourages increasing drunkenness.

Christ definitely is under attack. So long as Christ traditionally remains in the hearts of white Christians, Jewish world control will be difficult. The Jews of Christ's days on earth crucified Him, and those of today continue the same in spirit.

Writer Hugh J. Schonfield, Jew, is a "recognized authority" on Christianity. Though it would never do for a Christian white to openly comment negatively upon Judaism, Jews such as Schonfield can blaspheme Christianity with impunity. In his THE PASSOVER PLOT (Random House, 1966), Schonfield says Christ was not

Divine, that His birth was not miraculous, that, in short, Jesus was just a "good" (but deluded?) man. Schonfield - much publicized by the Jewish communications system - went on to "show" in his later book THE POLITICS OF GOD (Regnery, 1971) how "the fragmented world of religion" can be brought together. He suggests "...bringing together once again (!) the essential faith of Jews and Christians." To even suggest such a thing is repugnant to all informed Christians. In 2 Corinthians 6: 14, we are admonished, "Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness and unrighteousness? and what communion hath light with darkness?"

The Jewish TALMUD has had horrible things to say about Jesus and the Virgin Mary (He being called illegitimate and she a harlot)! In the wake of this has come other Jews such as Hugh William Montefiore. He supposedly "converted" to Christianity and became a canon in the British Anglican church. This ruse has given more weight to his actions than were he openly a Jew. Montefiore (or Montefiore-Sebag, which is his proper Jew name) was quoted in NEWSWEEK magazine (August 7, 1967) to the effect that Christ was a homosexual." This was so, he said, because Christ never married and preferred the company of men!

Christians and Jews are not compatible - which is quite opposite to the propaganda that Jews would have us believe. The Bible, as mentioned, plainly commands against association or union with Jews - "anti-Christ" that they are! (1 John 2: 22). Christianity and Judaism have nothing in common - contrary to what the Jewish-run National Council of Christians and Jews tells

us. This particular group, by the way, was exposed by one of the last courageous U. S. Congressmen. The N. C. C. J. "...is a national organization, instigated by the International Jews in the U. S., having for its purpose the uniting of Catholics, Protestants and Jews, in protection movements that are now being organized throughout the U. S. in support of the Jewish plan; whatever that may be" (Louis T. McFadden, Congressional Record, June 15, 1934, page 11787).

Even Jewry admits within its own journals that Christians and Jews have no commonness. In ISSUES, a Jewish publication, for Winter, 1969, Dr. Albert M. Gessman said, "A Judeo-Christian heritage or tradition in the proper sense of that hyphenated word does not exist; it has no foundation in historical fact."

Indeed, in their arrogance, further abusing the hospitality of white Christian America, Jewry even proclaims Christianity is on its way out! The American Jewish Committee's COMMENTARY magazine for May, 1956, states that Christianity is only "an intermediary step between paganism and the ultimate acceptance of Jewish monotheism." Rabbi Arthur J. Lelyveld sees a trend to the "secularizing" of religious belief as leading to a Judaizing of the Christian theological stance (ATHEISM IS DEAD: A JEWISH RESPONSE TO RADICAL THEOLOGY, World Publishing Co., 1970).

Yearly, it seems that Christianity is under greater attack. The aged (1633-to-present) "Passion Play" at Oberammergau, Germany, was assailed at its decade (1970) presentation. Jewry demanded that the exposing, condemning remarks by Jesus (as taken from the New Testament) be

deleted. Ray Mahooney, ABC News, on May 18, 1970, stated that the present version of the play (with condemnation of Jews) may be the last one, due to "pressure."

Most "Christian" ministers no longer teach condemnation of Jewry, thus softening up white Christians' defenses against their mortal foe. Instead, Traditional Americans hear messages of "brotherhood" - the Jewish version of brotherhood." These ungodly ministers have thoroughly been indoctrinated in their schooling by Jewish propaganda.

The American Jewish Committee does not hide the fact that it has successfully penetrated into Christian schools with its "messages," as shown by, for example, the A. J. C.'s BUDGET REPORTS for 1953 and 1954. Such indoctrinational bodies as the Jewish Chautauqua Society send rabbis into colleges and seminaries for instilling "messages." By contrast, of course, Christian ministers (who ARE Christian) are not permitted in Jewish schools.

The latest Jewish viciousness pawned off on Christians was glowingly described by Jewish TIME magazine (June 21, 1971). To degrade Christ, a vulgar "Jesus Revolution" has been energetically launched. One of the successful features of this blasphemy is the much-acclaimed stage drama GODSPEL. The Jew Stephen Nathan "stars" in it. The damning symbol of the "revolution" is pictured on page 61 of the TIME issue: a communist clenched-fist salute, with the forefinger pointing skyward!

If Christian belief in a hereafter can be destroyed and replaced with the Jew philosophy that you only have one life, and should make the most

of it; then Jewry can tempt, with materialism and vice, weak men to yield to whatever Jewry desires. It is related in St. Matthew 23: 15 that Christ said to the Jews: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves." How true this must be for all the ministers, businessmen, teachers and politicians who have played the Jewish "brotherhood" game and have sold out their white race, Christianity, and their nation!

Cultural Degeneracy Programs

To further soften up Traditional America, so that it will not have moral will to resist Jewish plans, including racial decay, Jewry has instituted many "programs" of a cultural-distorting nature.

Music

At least since the early 1920's, negro music has been the basis for American musical "culture." To point this up, an article in the MEMPHIS COMMERCIAL APPEAL (January 27, 1971) gave some revealing information. Public school music teachers were encouraged or forced to attend a program in Memphis, Tennessee, which aimed at giving blacks their "proper recognition" in history. Black songs from Africa were sung ("e je ko node ko na o"), and black "instruments" were studied. A white degenerate, believed gentile, and a black, both on federal funds, directed the affair. They told their audience, "...text-books lie about the Negro's roles in history, also

that credit for inspiring the blues, acid rock and cool jazz has been denied the Negroes." This sickening display of ill-used tax-payers' money is noteworthy only to the extent that it indicates Negroes should be given credit for "inspiring" degraded "music" into Traditional America.

Jazz was originally a negro slang-word for sexual intercourse. So-called jazz music, in the early stages, started out with a fair amount of decency. Jews such as George Gershwin, in the late 20's and the 30's, translated these negro sounds into a "classical" framework. Though the music was fairly decent in sound, then, it WAS still radical for the time. Possibly, if it had been too indecent and radical, the then Traditional American public would have rejected it. But "gradualism" - as in so much else - was the Jewish method of starting white Christians toward full cultural degeneracy.

Traditional American youngsters of those 20's and 30's were becoming, with the help of such music, uninhibited and "liberated." By the 1940's, "hot" music was giving "cool" music a real challenge. Later, the much Jewish-publicized Elvis Presley came on the scene in the early 1950's. He brought with him "talents" acquired from negro Beale Street in Memphis, Tennessee. "Rhythm Blues" was the basis for his hip-shaking music. Also, Presley made long sideburns "popular," which, previously in modern times, better class white Christians had shunned. The Presley sounds accented a "new" music which Jew Alan Freed, a disc jockey, made famous. A Steven Levine article in the MEMPHIS COMMERCIAL APPEAL for April 29, 1970, said: "... (Freed) popularized the black style of rhythm and blues,

which would later become the white style of rock and roll, and" - added Jew syndicated columnist Levine - "with young white people turning black."

The Presley music sounds crossed the waters and became a rage in Britain. A lower-class (predominantly) gentile group, one of many such "musical" teams, became probably the very symbol of an extension of what Presley and the Rhythm Blues had started: the Beatles came on the world stage, thanks to Jewry. As NEWSWEEK magazine stated (January 18, 1971, page 51), Jews Allen Klein and Phil Spector managed and produced the Beatles. The magazine further noted that Jew Brian Epstein (a drug addict and homosexual) "discovered" the Beatles.

The Beatles began in a "clean-cut" fashion, but soon they went further (via "gradualism") than Presley. Whereas his hair was THEN lengthy only in the temple area, the Beatles started the girl-like long-hair fad. Soon, though, as the present memoirs of the Beatles testify, the group declined into great sexual and drug excesses; their long hair grew longer, and their once-shaven faces became covered with beard. The Jewish communications media played them up with great exposure. A gigantic number of impressionable young (and many pathetic adults) got the Beatle craze - girlish lengths of hair, insinuating "messages" in their songs, and all!

Rock Festivals

The greatest depth to which the young people were dropped, due to this primitive "music," came with the "rock festivals." The first one was at Woodstock, New York. The Jew Michael

Lang dreamed it up...and three other Jews - John Roberts, Artie Kornfeld and Joel Rosenman - were co-sponsors of the abomination (THE NEW YORK TIMES magazine, September 7, 1969). Other Jews jumped into this money-making and degenerating technique and produced other "festivals." There were Steve Kapelow's (Byron, Georgia) "International Pop Festival," Louis and Herman Zemel's (Middlefield, Connecticut) "Powder Ridge Festival," etc. - where drug abuse, open sexual relations, foul language, and general depravity prevailed.

Jewry does all it can to encourage the young, actively, into this musical atrocity. Jew David Robinson, parter of Jew Bill Graham and Brian Rohan in the Fillmore Corporation, runs free "rock seminars" in San Francisco, "...to train young musicians, engineers, producers, managers, etc." (ESQUIRE magazine, October, 1970.)

The Jew Bill Graham (Wolfgang Grajonca) is the "number one Producer and Promoter of the 'new sound'" (TIME magazine, September 19, 1969), and is, "...the heaviest promoter of rock concerts on the whole earth - the Antichrist of the underground" (ESQUIRE magazine, October, 1970).

The same issue of ESQUIRE tells us that articles by Jew Richard Goldstein in the Sunday NEW YORK TIMES, "...have gone a long way toward making rock respectable."

As a note on degenerate Jewish stage musicals, stressing the "new sounds," the musical HAIR was highly influential on white Christians. This combination of hippie culture, revolution and rock music was produced by Jew Joseph Papirofsky ("Joseph Papp"), a Fifth Amendment taker

before the House Committee on Un-American Activities in 1958. Nat Shapiro was the agent, and a fellow Jew, Gerald Freedman, was the director - and the authors were Gerome Ragni and James Rado. Papirofsky and Bernard Gersten later produced another disgusting show called MOD DONNA which is striving to even out-influence HAIR!

These Jewish agents of degeneracy, often by exploiting the worst elements of gentiles, could be classified under the "criminal" category of Jewish tools of conquest. Though Communism is steeped in promoting primitive "music" and consequential cultural decay, it is utterly criminal in nature! Liberalism, another of the four tools, has smiled dotingly on the whole affair and done whatever it could to encourage and support it.

Communism has played a big part in distorting our culture. Hans Eisler, the high-ranked Jew communist, is considered the "father" of Communism's perverted use of music to foster its (Jewry's) ends. Jews such as Irwin Silber, Executive Director of "People's Songs," music section of the Communist Party, have no reason to feel ashamed of their labors to make Traditional America decadent.

Sidney Finkelstein could be called the "cultural commissar" of the Communist Party. His book HOW MUSIC EXPRESSES IDEAS (issued by the communist International Publishers, 1952) explained how the "barriers" could be broken down between classical and "popular" (negro-ized) music. He stressed the negro "contribution." Apparently, his Party advice has been heeded; this terribly-ill land of ours is inundated with negro noises!

Pornography - Sex

Yet another program of Jewry for cultural degeneracy is obscene literature, photos, and films.

This approach should speak for itself. Despite what "Presidential Commissions" might pleasingly say about pornography, it is not conducive to a healthy society. Jewry, well knowing this, has flooded white Christians with salacious materials. They are vitiating the land while making a sizeable monetary fortune from it.

While the filth pours out, "scholarly" Jewry justifies it. For example, Drs. Bernard L. Paccella, Aaron H. Esman, and Abram Blau of the American Psychoanalytical Association (long controlled by Jewry) stated that pornography might be beneficial and that there was no relationship between it and crime (UPI, October 30, 1965). This pronouncement constituted a real boost to degeneracy!

Overwhelmingly, the "dirty" literature and photo-film business is Jewish. Many an opportunistic, unprincipled gentile works in the "porno" field, but this perversity is Jewish. A few of the best known Jew purveyors of smut are: Lyle Stuart (Lionel Simon); Ralph Ginzburg (of EROS magazine "fame"); Bernard Geis; Barret Lee (Barney) Rosset of Grove Press; Milton Luros; Louis Wolff Linetsky, "...the biggest mail order distributor" of "porno" (READER'S DIGEST, May, 1970); and Walter Reade (Rosenberg), a big importer of it. Though Hugh Hefner, publisher of PLAYBOY, is a gentile, his iconoclastic rag is saturated with a staff that is predominantly Jewish. He is an example of a gentile who started a degeneracy which

Jewry approved, saw they could capitalize on it and took over; or, else, he is one whom the Jews selected as a "front," to demonstrate that they were not the only peddlers of filth. As for the film contributions to pornography, TIME magazine, March 30, 1970, stated that Jew Ross Meyer is called the "King of the Skin Flicks."

Even "respectable" Jewish literature and movies are increasing in boldness and are now presenting situations that vary from "suggestive" to downright "erotic" - with a growing slant toward homosexuality. An observation of and into the books and magazines on newsstands and in stores, and a look at newspaper movie advertisements, shows the degree of sexuality in our midst...with the compliments of Jewry!

Sex Education

To introduce younger-aged Traditional Americans to "sex," Jewry is heartily behind more and more sex-education programs. Presently, the best known group for encouraging them is what began as the Sex Information and Educational Council, U. S. - (S.I.E.C.U.S.). Jew Lester Doniger was probably the best known President of this "front." Before his death, Jew Isadore Rubin, an identified communist, held posts in S.I.E.C.U.S. and lent his lengthy experience, gained from editing the controversial SEXOLOGY magazine.

Though gentiles disgustingly have been major leaders in S.I.E.C.U.S., this group, as most fronts of Jewry, could not exist without mass communications approval and publicity. Also helpful are Jewish forces in the Federal Govern-

ment where, as with the Department of Health, Education and Welfare, Jews such as Wilbur J. Cohen have held the reins.

Unrestrained sexuality will be stressed increasingly in the days ahead, as the final phases of softening up Traditional America take place. Something of what can be expected is seen in an A. P. wire service report, dated February 9, 1971, out of Stockholm, Sweden. The U. S. "sex education" efforts seem to follow just a few years behind Sweden's. That Scandinavian land has long patterned itself on Jewish, Marxist philosophy and has sunk into great immorality. The A. P. report relates what, predictably, will eventually occur here: "Sweden's Board of Education issued guidelines for sex education to teachers, saying, they should discourage racial sex discrimination, they should not deter the start of intimate sex relations (or) sex deviations and should give pupils details of sexual stimuli, response and positions. Swedish pupils usually begin sex education at age 10."

Another indication of things to come is revealed in the book of Montague Francis Ashley Montagu, SEX, MAN AND SOCIETY (Putnam, 1969). Montagu (whose real name is Israel Ehrenberg) is one of "America's" (Jewry's) foremost "social scientists." This Jew approves college boys and girls sleeping together and "trial marriages." Though many of these young people are already doing this, we can be assured that Montagu's philosophy will spread!

This "liberal's" outlook (and acclaim) is quite understandable when one looks at his pro-communist record (as found in Congressional records). Incidentally, according to the NEW CENTURY CYCLOPEDIA OF NAMES (Vol. 11, Appleton-

Crofts, 1954), Montagu drafted the "Statement on Race" for U.N.E.S.C.O. (in the U. N.) in 1950 ("all races are equal"); and wrote, directed, and produced the film ONE WORLD OR NONE (1946). Such treasonous Jew degenerates as this man are directing the moral behavior of Traditional America!

The Sensitivity Training Program

To aid in making Traditional Americans uninhibited about other degenerate "programs," Jewry devised Group Dynamics or, as it is more popularly known, "sensitivity training." And, as with other "programs" leading to white Christians' ruin, Jewry starts them; then, it endeavors, through lures of position and money, to put gentiles up as front "leaders." But, despite the fronts, Jewry created "sensitivity training," as is the case with most devilry.

The "father" of psychoanalysis was Jew Sigmund Freud (ENCYCLOPAEDIA BRITANNICA, Vol. 9, 1956). It might be somewhat difficult to make out a "case" against him as being the one who was responsible for the elimination of inhibitions in civilization. However, it is positive that Jew Kurt Lewin formed the first "T" (training) Group in 1946, with the same end in mind. The "...executive director of a Connecticut interracial commission asked him (Lewin), a psychologist, to try to help change racial attitudes among community leaders" (THE WASHINGTON POST Magazine, July 5, 1970). This began sensitivity training." THE STANDARD JEWISH ENCYCLOPEDIA (1959) and TIME magazine (November 9, 1970) said that "sensitivity training" or

Group Dynamics can be "traced" to Lewin.

Other Jews such as Ronald Lippit assisted in the creation of the prestigious National Training Labs (1946) which spreads its programs across the land. Books by Jews (as Robert T. Golembiewski and Arthur Blumberg, etc.) keep this strategy in public focus and extends its influence. The title of one of these Jews' books is revealing: WHAT TO DO TILL THE MESSIAH COMES (Bernard Gunther, The Macmillan Company, 1971) ...the Jewish "messiah," not Jesus! Gunther is a member of the degenerate, Jewish Esalen Institute, Big Sur, California, which puts great stress on nudeness, "touch" and "body awareness." Group Dynamics - "sensitivity training" - has festered into every kind of social institution ...churches, schools, businesses, etc. It has reached deeply into "our" Federal Government, and many a white Christian employee has been compelled to take the program. The aim is to make him or her more receptive ("sensitive") to the colored, the ne'er-do-wells, to looser morality standards, and, in short, to the worst and weakest features of society.

Peace Programs

No idea has been woven into the warp and woof of Jewish thought and sentiment as much as that of 'peace.' This word, together with all the many ethnical tonalities that it sounds for the attuned inner ear of the Jew, appears in all Jewish religious writings, in the prayers, and in everyday folk-usage more frequently than any other...

Nathan Ausubel, THE BOOK OF JEWISH KNOWLEDGE, 1964.

Today, it should be noted that Jewry is the loudest advocate of "peace" - the Jewish variety, of course. When, however, Fascism was the foe (a foe which tried to resist Jew aggression) we heard nothing but demands for total war! A four-column spread in THE NEW YORK TIMES, August 7, 1933, page 4, announced a Jew war on Germany. The Jews, with massive bloodshed by white Christians, won the war of "unconditional surrender."

Then, Jewry, having gained greatly from World War II, brought the "menace" of Communism, after 1945, fully into focus. With it, there came corresponding activity for "peace." This bitter-sweet state of war and peace, for one thing, has tremendously sapped the emotional strength of white Christians. Communism, among other goals, has incited a duped Traditional America into, 1) spending a fortune in dollars on foreign give-aways, and 2) continuing the huge "defense" program which is essential if Jewry's Liberalism is to keep unstable America's economy going. Deficit (indebted) governmental spending, a philosophy of the Jew-pet John Maynard Keynes, is now what principally is keeping America fiscally afloat.

Jewry needs Communism, its own creation, as a "carrot" to hold out in front of white Christians. This bait for more spending and other devious programs will be needed until after world control by Jewry is consummated. Thus, in the various struggles with Communism which Jewry has conned us into since 1945, few, if any, were intended to be won. Our treasury is to be further

bled, as well as our young white Christians, in yet other conflicts to come.

The procedure, based on the pretense of "fighting Communism," naturally helps weaken the country. Even the daily press cannot conceal the horrible amount of moral decay among U. S. servicemen which has come about. This decay is then brought back to civilian life and spread further by corrupted young veterans. Drug abuse, V. D., and unmerciful emotional strain are the results, so far, of the Asiatic wars. The "liberal" Ward Just, who is associated with the Jewish WASHINGTON POST newspaper, recently had a book published which gives insights into the rotting state of America's morals and morale. His MILITARY MEN (Knopf, 1971) tells how, "...painfully on the defensive" is the military at home, and how much it is in full "psychological retreat in Viet-Nam." Revealingly, this Jewish-owned stooge made comparison between World War II (war with Fascism) and the Viet-Nam conflict (war with Communism). America in W. W. II had "real heroes fighting real villains," he said. Of course, Communism is not a "real villain" in "liberals' eyes; it is only an insecure power which liberals tell us can be wielded eventually into a "world brotherhood." Mr. Just goes on to say how "...field commanders complain that soldiers lack aggressiveness and sometimes even refuse to fight" in Viet-Nam. When the reader appreciates Traditional America's pride, which it had at one time, this is a depressing situation, a terrible blow to nationalism!

It needs to be added that the integration of colored troops into a once white military has had disastrous consequences, as Jewry knew it would.

Constant accusations by blacks of "discrimination," incited by "sympathetic" Jewish legal agents and by the communications media, have created havoc at many military posts. Fighting and even killings have often ensued from negro misbehavior. Also, Traditional America further commits suicide by allowing blacks to be trained in the use of weapons which likely will be used against whites one day. We have Jews such as Adam Yarmolinsky, who was once virtually head of the U. S. Defense Department, to thank for this! (See LIFE magazine, February 5, 1971, as an indication of Yarmolinsky's influence. See also U. S. NEWS AND WORLD REPORT magazine for July 25, 1966).

We often hear of "little" Jew "peace niks" and their subversive efforts. David Ifshin, President of the National Student Association (1970), e.g., signed a "peace" treaty with communist North Vietnamese youth. Maryann Weissman is the National Coordinator of Youth Against War and Fascism. Ted Steiner is spokesman for U. S. draft dodgers in Canada. Benjamin Spock is, "...the doctor who shaped the care and feeding of the babies who have become America's most restive generation" (TIME magazine, February 16, 1970). Jerome Grossman is the New England industrialist who originated the 1969 "Moratorium" on war (NEWSWEEK, October 15, 1969). And we saw the swarm of Jews in the "New Mobe" operation.

But the "big" Jews, who really determine the "peace" tactics, are less often seen or heard. They control the "peace niks," many of the latter not even realizing it. The "little" Jews and their gentile stooges create just enough turmoil to justify the "big" Jews in government to take even

more aggressive "no win" actions (the "squeeze play" tactic).

This can be confusing to the uninitiated. Jewry, as said, presently needs Communism, aggression and war. Yet it creates an atmosphere which indicates a (sham) desire for "peace" with Communism. The "little" Jew "peace niks" call for an end to war. But the Jewish power structure sees to it that the demands for peace are so obnoxiously given that they are unacceptable. Traditional Americans, whose support for more "no win" war is needed, will look at a mob of debased looking "protesters" demanding "peace" and be inclined to sanction war. They will do this even when many may see the folly of the war. "If those sorry-looking, long-haired bums with Viet Cong flags want peace," says John Q. Public, "then the war must be right." This is precisely what Jewry wants!

Jewry wants its phony "no win" wars, but it wants them to be fought as inefficiently as possible. Within the military itself, Jews as servicemen labor away at "peace" activities, a disturbance to discipline and morale. One such Jew is Phil Lehman, spokesman for the "Concerned Officers Movement" (as described in a national news release on June 2, 1970). The same LIFE magazine (February 5, 1971) which dealt with Adam Yarmolinsky also gave a glowing report on the new "hip" military - a sad commentary on America's "fighting" force!

Working for troop de-moralization, Jewry creates psychological situations which will incite white Christian servicemen to hate both their country and themselves. Dr. Chaim Shatan, a Jew anti-war "crusader" at New York University,

related the results of one such situation. He called it the "post Vietnam syndrome." It consists, in part, of a "pervasive guilt" on servicemen's part "over what they have done to the Vietnamese" (national news release, January 26, 1971)! When fighting Communism, white Christians are led to feel "guilty" - but when fighting fellow white Christians (Germans, for example, in W. W. II), they are encouraged to feel righteous. But white Christians should feel only indifference when the Jews themselves directly kill them (e. g., the Jew slaughter of about 40 U. S. sailors aboard the U.S.S. LIBERTY during the 1967 Mid-East conflict)!

Communist atrocities are played down by the Jewish communications media. However, a great deal is made over such supposed "massacre" incidents as My Lai in Viet-Nam. The Jew Seymour Hersh is the bearer of this de-moralization into our midst - with financial aid in doing so from Phillip Stern. This is the same Stern, it can be added, who nominated the negro Channing Philips for President of the U. S. at the 1968 Democratic Convention. It would take a Jew to be the first to do this degraded thing!

Jew "advisers" to "our" Presidents have seen to it that the wars ARE inefficiently run as possible. THE WASHINGTON OBSERVER, news letter, February 1, 1971, points out an example. A "security leak" among Jew Henry Kissinger's staff led to the failure of the Sontay prisoner-of-war raid in late 1970, and to the mediocre results stemming from the attack on North Vietnamese sanctuaries in Cambodia. Kissinger, who is Nixon's "national security adviser," is a security risk of such proportion that one can well surmise

where the leak originated!

As another example of a "no win" Presidential "adviser," we had the Jew Walt Whitman Rostow, who was the "confidant" of Lyndon Johnson. Rostow too was a gross security risk whom the Jewish power structure maneuvered in to "advise" a President. One sentence in Rostow's book, THE UNITED STATES IN THE WORLD ARENA (Harper and Row, 1960, page 546), fairly well sums up his "patriotism" and determination to wage war: "...it is, therefore, an American interest to see an end to nationhood as it has been historically defined!" Is it any wonder that Traditional America is militarily in dire straits?

Disarmament

Seeming to contradict, but, in the overall strategy, complimenting, the "war-through-peace" program is Jewry's disarmament one.

"Big" Jews do want eventual peace (a very real peace), a time to usher in their "messianic era." At that time, we can be assured that only Jewish forces would be armed - to insure peace. These strategists strive for ultimate disarmament only on the part of white Christians - this assuming that Russia is still in Jewry's control. The "trick" is to gradually disarm Traditional America, leaving just enough weaponry to carry on a draining, demoralizing "no win" war with Communism. Then, with the planned-for, eventual collapse of white Christians' morale and strength, full disarmament is to take place. At this event, Jewish Communism would cease being a "menace."

Likely the biggest "beater of the drums" for disarmament was James Paul Warburg whom we

saw in the United World Federalists. This man held tremendous power, as his father Paul, behind the scenes. The cover on one of his books, e.g., says, "...during World War II, (he) was in charge of American propaganda policy in the European theater" (DISARMAMENT, Doubleday, 1961). This book and another of his books (THE UNITED STATES IN THE POST WAR WORLD, Atheneum, 1966) strove to impress America with the "need" to disarm - leaving itself at the mercy of Communism (that is, at the mercy of Jewry).

A prominent Jew disarmer of today is Arthur Waskow, a senior fellow at the Institute for Policy Studies, Washington, D. C. The Institute is a little heard about but very influential Jewish agency for subverting Traditional America. Waskow has released a great deal of literature on disarmament. Some of his "better Red than dead" works are, THE LIMITS OF DEFENSE (Doubleday, 1962), THE WORRIED MAN'S GUIDE TO WORLD PEACE (Anchor, 1963), and the pamphlet "Keeping the World Disarmed" (1965). Significantly, Waskow was a designer and star intellect of the National Conference for New Politics in 1967, a multiple gathering of top communists and "liberals" which met in Chicago to foment further destructive strategy.

Jerome B. Wiesner is another noteworthy Jew overflowing with plans to disarm Traditional America. TIME magazine, March 15, 1971, page 51, described his record to render America defenseless. Another example is the Jew Hans A. Bethe who was called, "America's most outstanding and influential advocate of nuclear disarmament" (NEW YORK TIMES Magazine section, March 10, 1968). These Jews and many others,

such as Marcus Raskin, toil fanatically to weaken the national strength of this country!

The National Committee for Sane Nuclear Policy (S.A.N.E.) has been loud in its demands for disarmament; Sanford Gottlieb, believed Jewish, is recalled as being the Executive Director of this group, organized in 1957. The Jewish communications system, and noted individual Jews as David Riesman, Jules Feiffer, Seymour Melman, Hans Morgenthau, Jerome Frank, Dore Schary, Louis Untermeyer, Erich Fromm, etc. have given this organization much prestige and publicity.

"Official" Jewry, as exemplified by such as the Central Conference of American Rabbis, also have openly contributed to efforts at disarmament (NEW YORK TIMES, June 18, 1969).

Not overlooking individual white Christians' private weaponry, Jewry also wishes to eventually disarm the general citizenry as well. Jew Emanuel Celler, Congressman from New York, with about 50 communist front affiliations, introduced the 1968 gun control law into Congress. This is the same Jew who is called the "father" of election reform, another attempt on Jewry's part to alter the Traditional American Constitution (John Beckerl newspaper column, September 24, 1969).

David Martin (real name Isadore Levine) is the Jew who authored the more recent gun control law which Senator Thomas Dodd of Connecticut offered into legislation (GUNWEEK magazine, April 24, 1970). Though a number of Jews can be found in the gun-selling business, their kindred work steadily at ultimate gun confiscation. Another of these disarmers, David J. Steinberg, heads the National Council for a Responsible Fire-

arms Policy. Rabbi Maurice N. Eisendrath, noted for his "race-mixing" efforts, has assisted him in trying to control weaponry. These Jews (and many more) aiming at "private" control, and others such as the late Leo Szilard, creator of the Council for a Livable World (June, 1962), work at national disarmament and are dedicated in their tasks. A disarmed Traditional America at both the national and "private" levels will make rebellion against the anticipated "messianic age" difficult or impossible!

While any white Christian groups such as The Minutemen are greatly persecuted by Jewish-owned Liberalism, Jewish-oriented defense and Jew para-military groups are not. One sees no national effort by Liberalism to crush, e.g., the Jewish Palmach "gun clubs" in the New York area, of which one Sy Alper is President (TIME magazine, January 11, 1971). Similarly, the Jewish Defense League has only received a few slaps on the wrist despite its agitating activities. However, it is true that much of its activity is "put on" in nature. The League, besides being a model for future Jewish military groups, is also a mock "enemy" of Russia. To make Judaism and Communism appear as mortal enemies, the likes of the J. D. L. criticizes and commits minor property damage against communist Russian missions in America. The Jewish news media then dramatizes these "incidents" to show how "anti-communist" or "anti-Soviet" the J. D. L. is. It should be observed, though, that the very ensignia of the Jewish Defense League is a (communist) clenched-fist salute on the star of David (ESQUIRE magazine, August, 1970). And, a UPI telephoto of February 26, 1971, was released of Rabbi Meir

Kahane, leader of the J. D. L.; and, in it, he is giving the communist salute!

Using the propaganda lie of being set-upon, "persecuted" (never with any justification, of course) "scapegoat" Jewry can explain away its aggressions and militancy. White Christians, who have been softened by years of devious strategies, now allow Jewry to get away with almost anything. Little is "sacred" any longer. All moral-value barriers are lowered. White Christians' indignation appears to be non-existent and their defenses shattered. And, Jewry not only knows this, Jewry is responsible for it!

Women's Liberation

In order to thoroughly disorganize and disorient Traditional America, and to alter every stable value and tradition, Jewry tries all things. "Equality"-type efforts in every area of life are undertaken, be it in the realm of race, religion, class culture, nationalism - or sex.

The Susan B. Anthony "free-the-women" campaign has been with us for a long while. It would not be surprising to find Jewry to have been the inciter even of this. However, it is a thing of certainty that Jewry is responsible for the "women's lib" in the present day.

The guiding light, the "father" (?) of this disrupting "program" is Jewess Betty Friedan. She organized the feminist movement and wrote the "bible" for it, THE FEMININE MYSTIQUE (Dell Publishing Co., 1963). NEWSWEEK magazine (March 23, 1970) made it plain that Friedan was the creator of "women's lib."

One of Jewry's two main weapons of conquest,

communications control, has enabled this "program" to realize the degree of success it enjoys. Jewry even has offered imitation opponents for it (e.g., filthy Jew writer Norman Mailer, TIME magazine, February 22, 1971). These opponents publicly differ with "women's liberation." This makes the whole thing seem more valid to the gentile rubes who take Jewish "programs" in any other light than efforts toward decay.

Youth Programs

We have fooled, bemused and corrupted the youth of the Goyim (gentiles) by rearing them in principles and theories which are known to us to be false....

PROTOCOL IX.

There is barely a "program" of Jewry which would not deserve a book to fully describe it. This is most surely the case with the youth-oriented ones which Jewry has developed to ruin Traditional America. All four tools-for-conquest, Communism, Zionism, Liberalism, and Organized Crime, are used in sundry ways in this area.

One of Jewry's tools, Liberalism, can boast of any number of "respectable" enterprises for white Christian youth, many of which were once thoroughly healthy and non-political. The "brotherhood" propaganda now permeating these organizations is nauseating, thanks to Jewish infiltration and influence. As mentioned, this is the case with the "Y's" and any number of church-related groups.

A significant leader of young Traditional Americans is the very influential Jew, Allard K. Lowenstein. This man has been notable as

an "adviser" to gentile-stooges as Hubert Humphrey and Eugene McCarthy. He has also been a vice-chairman of the important Americans for Democratic Action. But it has been as "The Pied Piper of the New Children's Crusade" (LOOK magazine, August 25, 1970) that Lowenstein has excelled; he has enticed many a gullible, "concerned" young white Christian into treason against Traditional America.

For emotionally-stable Traditional American youth, there have been such Jew offerings as the "clean" HOOTANANNY shows (Richard Lewine's ABC-TV production), where "race-mixing" and "socially-meaningful" (Marxist) musical "entertainment" was employed. For emotionally twisted and very "socially concerned" white Christians, there have been "activist" groups. More will be said further on about the latter. From the "respectable" to the radical, Jewry "gets to" them all.

Uncommented upon until now is the distasteful fact that Liberalism often masquerades as "conservative." Jewry appreciates that there are still some strong-willed Traditional Americans left. Communism, Zionism, Liberalism (labelled as such), nor Criminal activities have any appeal to these folks. Yet, these people are not beyond being "reached," particularly the inexperienced young. Thus, we, for example, have a supposedly conservative group as Young Americans for Freedom. It, according to Jew publicity, is the opposite of the "peace niks" and radical revolutionists.

However, we note in looking at the Y. A. F. that one Jew Marvin Leibman was instrumental in creating this organization. An investigation of Mr. Leibman's background might even show a

communist record. Undocumented sources say this is the case. We further see gentile William F. Buckley, a much heralded "conservative," has been a major sponsor of the Y. A. F. The "educational television" program THE CONSERVATIVE MR. BUCKLEY gives strong evidence as to who sponsors Mr. Buckley (i.e., Perlmutter, Liberman, Steibel, Goldsmith, etc.)!

Now, possibly the reader has had questions as to how a Buckley gets such a favorable reception from the "liberal" (Jewish) communications system, even though he is reputedly "conservative." - The answer is plain to see: Mr. Buckley is a stooge, one of many necessary to make disheartened Traditional Americans feel there is still bonafide political "give and take" in America; and, further, that they have a "spokesman" or so. This keeps many from turning to any genuine pro-Traditional American organization which Jewry smears as being "extremist" (The National States Rights Party, etc.). The Buckley types also give a (false) impression that real "freedom of the press" still exists; when, in reality, Jewry has almost snuffed out all genuine opposition voices. And the "responsible" BUCKLEYS, after their image build-up, can lend an air of validity to "front" groups such as the Y. A. F. Many a well-meaning Traditional American has been suckered into something like the Y. A. F. because a "front" approved it. The dupe is then subjected to "brotherhood" indoctrination, which Buckley himself is quite capable of delivering, while "doing (make-believe) battle with Communism!"

Two other examples of Jew-owned "fronts" are Vice-President Spiro Agnew, and actor John Wayne. Both these "moderate - conservative"

personalities have been much used for psychopolitical purpose.

Mr. Agnew utters many "patriotic" words that are designed by his masters to placate white Christian nationalists. While they are being soothed with such words, Liberalism runs rampant in "race mixing," Marxist economics, and internationalism. Agnew's verbal tranquilizers make gullible Traditional Americans think "their" government is still responsible; while, in reality, the reverse is true. It is noteworthy that Jewess Cynthia Rosenwald wrote a great deal of the hypocritical Agnew's material (THE WASHINGTON OBSERVER, December 15, 1969).

John Wayne, the "he man," has been long imaged by Jewry as a "super-patriot." After this build-up, Wayne uses his image to hoodwink duped Traditional Americans into Jewish strategies. Thus, Zionism benefited from Wayne's image when he played a sympathetic U. S. general in a propaganda film on "Israel" and David ("Mickey") Marcus, the Jew who developed the "Israeli" army. White Christians, who had come to identify with Wayne as a fellow-patriot, were thus drawn to a sympathy for "Israel." Wayne's "patriotic" T-V show, SWING OUT, SWEET LAND (NBC-TV, April 8, 1971), was a revolting spectacle playing up negroes and Jews - and it endeavored to encourage more support for "no win" wars as well.

Even the highly regarded Federal Bureau of Investigation, which has had mass-media "liberal" build-up (such as the Jewish T-V show, the FBI, starring a Jew as the central figure), not only refuses to expose the Jewish menace but now is capable of apologizing for Communism. Top

agent William C. Sullivan, for instance, in a national news release on October 13, 1970, said: "The Communist Party is not in any way causing or directing or controlling the unrest we suffer today in the racial field or in the academic community." This - while there is massive evidence to the contrary.

A Traditional American is very suspicious when F. B. I. chief J. Edgar Hoover, long a publicized "combatant" of Communism, will not, at this eleventh-hour time, identify the Jewish source of Communism. Rather, Hoover suggests, "Attack bigotry and prejudice wherever they appear; justice for all is the bulwark of democracy" (J. EDGAR HOOVER ON COMMUNISM, page 158). He sounds just as the subversive Anti-Defamation League! As a maneuver of deception, Hoover is occasionally "attacked" by radical sources - thus making him appear to the naive as a fierce foe of revolution. In the meantime, while this staging is going on, Jewry's power grows! ALL REAL patriots have either been removed (sometimes violently) from upper government or else been denied access thereto. The only reason a dramatized "anti-communist" as Hoover has maintained his position so long is that he HAS cooperated with Jewry; otherwise, he would have been long ago removed.

Any number of adult and youth "conservative" groups are heavily controlled or intimidated into ineffectiveness by Jewry. The test of knowing whether a group, or even an individual, is "for real" or worthwhile, is whether the group or person focuses major attention upon Jewry. It is not sufficient, as some patriotic groups and individuals do, to occasionally mention a few Jewish

names. THE SOURCE of revolution IS Jewry, not individual Jews - the forest, not the trees!

The Hippie Program

Jewish Liberalism, Communism and Crime are all participants in the effort to turn white Christian youth into literal bums. Of course, this "program" has strong connections with others such as "music" and "race-mixing."

"Satirist" Paul Krassner, long associated with and head of the "liberal"-radical REALIST magazine, has been undocumentedly called the "father" of the hippie movement. Another Jew, Norman Mailer, is said to have written the "Beat Manifesto" (1957) for the hippies (TIME magazine, July 7, 1967, page 20). It was appropriately called THE WHITE NEGRO! These Jews' social philosophy is thought to be responsible for developing this social sin. The reader undoubtedly knows enough and has seen enough of the hippie degeneracy, so it is unnecessary for the writer to describe it in much detail.

The essence of the Jewish strategy behind this "program" is to reduce the once reasonably sound, middle to upper class, Traditional American youth to the level of "underprivileged" people. It is much hoped for by Jewry that these young people will come to identify and integrate with blacks and bums, and thus further degenerate Traditional America while speeding up "world brotherhood." At this latter "achievement," everyone save Jewry is destined to be on the same mediocre level; hippie-ism is good training for it. In a more practical, present day way, also, these degraded youths' appearance and actions tend to

make non-hippie Traditional Americans draw comparisons between the hippies and the colored. "Why, I would as soon live with negroes as I would with that trash," says Mr. John Q. Public again. And, he proceeds then to better accept blacks into integration, in just the way Jewry desires. Simultaneous with this, of course, is Jewry's effort to get greater and greater sums of money, and work positions, into negroes' hands. These tactics are geared to give the blacks "respectability," so they will be accepted into white society.

In such a society as we have in America today, where Jew materialism prevails, it is easy to understand why many of the young Christians are drawn to hippie life. They find the promised rejection of materialism a relief; an end to challenging competition, to responsibilities, and to discipline. These young often come from well-off environments, where parents, busy in seeking the "good life," have little time or attention for them. This situation is capitalized upon by Jewry. The young hippies-to-be see a country where the "under-privileged" people, certainly blacks, get the greatest of attention. The young then enter into a life which is the antithesis to what they had known; in so doing, some find the attention (of sorts) which they failed to get at home, or in the "straight life." Many, many are lost to Traditional America and completely fall into the devilish arms of Jewry.

Communal Living

Jewry, and sad species of gentile stooges, have been pushing an aspect of hippie-ism which has not yet had time to thoroughly ferment: com-

munal living. Of course, Zionism and Communism have long sought for communal living in areas which they had conquered, e.g. the Kolkhozy in Russia and the Kibbutzim in "Israel." However, this enterprise is only crawling along at present. It is in "Israel," interestingly enough, that we find the world's best example of communal living.

In America, Jewry is making headway. A group of Jewish-philosophized and degenerate gentiles got national (Jewish) publicity, recently, via their communal group in Benson, Arizona. It was a thriving example of a thousand or so others in the country. Also revealed with respect to the Benson commune was that one (Jew) Steven Lazar, of Los Angeles, California, was the financier of the disgrace (Associated Press, March 28, 1970). If Jewry does not actively lead a ruinous "program," it finances and philosophizes it. The Stern family has financed communes, among many other radicalisms. BARRON'S NATIONAL BUSINESS AND FINANCIAL WEEKLY (October 6, 1969) reported the admission by Jew Rich Margolies that he has communes in the Washington, D. C., area. And Rosabeth Moss Kanter, professor at Jew Brandeis University, highly advocates communes: "Since communes are organized around principles of mutual support, self help, and joint responsibility by all members for all others, they potentially relieve society of some social burdens..." (INFORMATION ON COMMUNES, White House Conference on Children, December, 1970). - A "nice" Marxist view!

Jewry has broadcast the hippie program to the point of a sickness. Their journals, movies and television shows have reeked with it. Though

any number of Traditional Americans have fallen ill to this degeneracy, it is decidedly Jewish in design and leadership. J. L. Moreno, a "social scientist," who has given much attention to the hippies, has been called, "The first spiritual hippie" by Jew Lewis Yablonsky, in the latter's book THE HIPPIE TRIP (Pegasus, 1968). And, if there is some question that **Krassner** "fathered" the hippie shame, there is none that the Jew Allen Ginsberg created the earlier "Beatnik" movement, which laid the groundwork for "hippie-ism" (TIME magazine, August 8, 1969).

The Underground Press

Jewry has something (degraded) for everyone. Whatever the disposition of Traditional Americans, Jewry seeks to reach and "get to them." Much has been said about one of Jewry's key weapons, communications control. This control stretches from one segment of society to another, getting to, with different brands of propaganda, different kinds of white Christians - from the solid citizen to the hippie-revolutionary elements.

The solid-citizen category has its NEWSWEEK, TIME, U. S. NEWS AND WORLD REPORT, etc. And the hippies have their underground press.

The two services which carry hippie-revolutionary news to "underground" papers are Jew operations: The Liberation News Service and The Underground Press Syndicate. Ray Mungo and Marshall Bloom founded the former and Allan Katzman of the EAST VILLAGE OTHER paper founded the other.

Apart from a few smaller papers, Jewry

firmly wields power over this medium. A few examples of the best known offerings include: Max Sheer's BERKELEY BARB; Art Kunkin's LOS ANGELES FREE PRESS; Lowell Bergman's San Diego STREET JOURNAL; Michael Kindman's THE PAPER; Harry Ovshinsky's THE FIFTH ESTATE, etc.

Degeneracy and revolution are the hallmarks of the "underground press" - spewing out Jewish tactical philosophy to young white Christians, many of whom rely solely on this source for their socio-political information.

Revolutionary Youth Programs

Jewry is pleased if it succeeds in getting Traditional American youth to "drop out" a la the hippie vulgarity, or into "nice" liberal organizations. Also, it is not unhappy if they can be conned into joining pseudo-conservative outfits (where they will still get "liberalized"). But Jewry is elated to snare really "socially concerned" white Christians, who can be led directly into degrees of violent revolution by Jewish youths of similar motivations.

The old League for Industrial Democracy, which was an early attempt at instilling Marxism into Traditional America gradually, spawned student off-shoots. Lineage-wise, the Students for a Democratic Society (S. D. S.) is a modern day example.

Jewish mass communications first played up the S. D. S. as an organization for "responsible" young people wanting to be "involved" in bringing about "needed social changes." Of course, the S. D. S. was (and is) no more than a typically

Jewish, revolutionary group. The Attorney General's office may not have yet declared it subversive or communistic, but IT IS. Self-proclaimed communist, Jew Michael Klonsky was the most prominent head of S. D. S. while it was grabbing Jew publicity, acting the part of a "responsible" student effort.

After it had about run its course and could no longer be imaged as only a "serious student" organization, the S. D. S. splintered. Principally, the old S. D. S. remained the same, following an agitating, demonstrating road for destruction of white Christian America. But the main splinter group became the so-called Weathermen. This name was taken from a revolutionary youth song by its leader Jewess Bernardine Rae Dohrn (Ohrenstein), according to columnist Victor Riesel (November 2, 1970). The Weathermen's stock in trade is terrorism - bombings, riots, etc.

Another chieftain of the Weathermen is Jew Mark Rudd (Rudnitzky), who, along with Klonsky, once led the S. D. S. Publicly identified stalwarts of the Weathermen and "...considered the ruling philosophers of the (entire) campus rebellion..." are Kathie Boudin, Bernardine Dohrn, Mark William Rudd, Michael Louis Spiegel, John Gregory Jacobs, Lawrence Michael Weiss, etc. (columnist Richard Starnes, Washington, May 7, 1970).

Bettina Aptheker Kurzweil must get nostalgic when she hears about these new leaders. Mrs. Kurzweil is the Jewish daughter of Herbert Eugene Aptheker, theoretician of the Communist Party, U.S.A. It was with her communist leadership that the first student radicalism began (Berkeley, California) a number of years ago. She was ably assisted by Mario Savio, Jack Weinberg, etc.

Larry Seigle is the National Chairman of the Youth Socialist Alliance which claims to be the largest Marxist revolutionary group in the U. S. As one looks further at youth groups, one continues to find (needless to say) Jews as the leaders. Milton Rosen heads the Progressive Labor Party, a Chinese communist-oriented group. Bruce Jacobs, organizer of Venceremos Brigades to communist Cuba in 1970, labors to subvert youth through a sympathy for the Cuban communist operation. Michael Saul Fleisher headed the Student "strikes center" (1970) at Brandeis University, which coordinated disruptive riots and "strikes" across America. At last report, Jew Michael Myerson was the International Secretary (head) of the W. E. B. DuBois Clubs, a revolutionary "race mixing" atrocity.

It would be neglectful of us if we did not make mention of the Youth International Party (Yippies). Jerry Rubin, a National Mobilization director ("peace nik") in 1967, a Progressive Labor Party activist and Jew trouble-maker in general, heads this obscenity. His assistant is fellow Jew, Abbott (Abbie) Hoffman, the "Lenin of the Flower Children" (Babcocks' THE CONSPIRACY, etc., Dell, 1969). We all remember these two degenerates from the 1970 Chicago "conspiracy trial" which they, fellow Reds, and the Jew judge Julius Hoffman made into a circus!

Ordinarily, Jewish judges are more openly "liberal" than Hoffman. One who helped set the "permissive" Marxist standard, now wrecking Traditional America, was New York criminal court judge Herman Weinkrantz. After subversively dismissing disturbance charges against a mob of hippies in 1967, he said: "This court will

not deny the equal protection of the law to the unwashed, unshod, unkempt, and uninhibited" (TIME magazine, July 7, 1967, page 20).

Behind all the Jewish-controlled youth-revolution stand older Jews as the philosophers and staunch supporters. For example, Herbert Marcuse is "...the father of the New Left; his books have been called the intellectual basis of hippie culture" (MEMPHIS COMMERCIAL APPEAL, October 11, 1970). TIME magazine (March 22, 1968) said Marcuse was the mentor of radical youth, two of whom were (Jew) Daniel Cohn-Bendit, leader of the French student riots in the late 1960's, and Black Panther communist-"intellectual" Angela Davis.

Leon Wofsy is another long-term Jew philosopher for youth. This communist, whose father was a co-founder of the Communist Party, was the youth organizer in the National Youth Movement. The California Senate Factfinding Committee on Un-American Activities (1969) declared Wofsy to be the man most influential on radical, treasonous youth.

You might just say, as Jew Nathan Glazer did in THE TORONTO (Canada) GLOBE AND MAIL, May 17, 1970: "There is obviously Jewish predominance among (the New Left's) leadership, and its masses of the troops are Jewish..."

CONCLUSIONS

The Jewish question exists wherever the Jews live, however small their number. Where it does not exist it is imported by Jew immigrants. - Theodor Herzl, THE JEWISH STATE, 1896.

If the reader has gotten this far and still believes the decay to be seen in Traditional (white Christian) America is only due to an accident, then he wishes to be deluded!

The systematic, deliberate ruin of Traditional America is not accidental. Neither does it stem from something called "Communism." As repeatedly said, Communism is merely a Jewish tool... though to be sure a very effective one.

When a "brainwashed" white Christian finally opens his eyes, he readily sees Jewry controlling Communism as it does Zionism, Liberalism, and Syndicated-Organized Crime. All the evidence is there; it speaks for itself. An unforgivable, ignominious number of gentiles ARE participants and followers in destruction of their own kind's values. Some of them "front" even at the highest levels - such as most 20th Century U. S. Presidents, surrounded by "advising" Jews. Richard M. Nixon has always had Paul Hoffman, Murray Chotiner, Arthur Burns(eig), Lewis L. Straus, Leonard Garment, etc., in his political background, "advising" him. His foremost Jew "adviser" is the Jew Henry Alfred Kissinger. "He is the inseparable advisor, confidant, counselor, apologist and spokesman for the President. The two men are constantly in each other's company..." (THE ATLANTIC, December, 1969, page 78). Jewry controls these gentile "fronts," as it does revolution... a revolution gradually tearing away our Traditional America just a little more each year!

The "Good" Jews

For 50 years I have been a resolute partisan of assimilation of the Jews... Today

I confess my error. The American melting pot will never produce the fusion of one Jew. Fifty years ago we were near to assimilating ourselves to the Americans. But since then two million of our brothers have arrived from the East, keeping their ancient traditions... This army has submerged us. It is the hand of God. - Rabbi M. Schindler, JEWISH CHRONICLE, April 28, 1911.

One of the unpleasant aspects of what is happening vis-a-vis the destruction of white Christian America, by Jews, is that there are some "innocent" Jews; these have no willful intent nor desire to destroy Traditional (white Christian) America.

But, Jewry is Jewry, and two of its characteristics are the strong loyalty and unity demanded by Judaism. "We are one people," as Theodor Herzl said in THE JEWISH STATE. Jews, if they claim Jewishness, must cooperate with the declared or implied dictates and aims of their hierarchy (be that hierarchy political or religious). If the subversive Anti-Defamation League, for instance, indicates distrust or hatred of a man or a group (or the reverse), "little" Jewry would do well to follow suit. To one degree or another, this cooperation is essential - if the "little" Jews are not to be ostracized from the Jewish community.

Rarely will one find a fully conservative Jew; indeed, it is difficult to find even a partially conservative one! The Jew may personally dislike negroes, for example, because, let us say, a relative was beaten or robbed by a black. But the Jew will still send a contribution to the Jewish-financed N. A. A. C. P. or march in some "memorial parade" for the likes of a Martin Luther King, Jr. Why?

Because Judaism so dictates! Even non-activistic, "innocent" Jews of today will breed Jews who tomorrow will menace white Christians. Within even the "innocent" Jew is the latent virus of destructive evil! And, should the long-awaited "messianic age" be instituted, the "innocent" Jews will be made aware of their "responsibility" and "privileges" regarding the to-be-enslaved "goyim" (gentiles). At that ungodly time, gentiles can expect no better treatment from "innocent" Jews than they would receive from the cruel and evil-possessed Jews of the present.

James Yaffe, Jew, wrote a book called THE AMERICAN JEWS (Random House, 1968) which was evidently so unintentionally exposing of Jewry that the publishers soon withdrew it. In one section on Jewish voting behavior, Yaffe says that Jews always vote liberal, indicating their Leftist "nature" (pages 245-46). He went on to add that, "...you can't be Jewish without being radical" (page 252). A Jew student-rioter added to this in a TIME magazine article (September 20, 1968). Keith Karnofsky, arrested during the Jewish-led (Ted Gold, etc.) disturbances at Columbia University in 1968, said: "Activism is a Jewish thing!.. Activism and radicalism seem to be inherent in Jewry!

Prominent apologists for Jewry, including many well-known "conservatives," do not and will not deal with the subject of Jewry being Traditional America's mortal foe. "Conservative" apologists even divert attention from the Jewish cause of our destruction by only "fighting" the symptoms of the cause ("race-mixing," pornography, etc.) while ignoring the cause itself. Would-be patriots, who heed these apologists, thus also are occupied futilely with only symptoms. Jewry is likened to a

deadly physical disease which continues to rampage, if its symptoms are dealt with and not its cause! Would-be patriots, under this handicap, are "channelized" and made ineffective until the planned-for, ultimate Jewish "messianic age."

Some of the "conservative" apologists for Jewry are sincere, even though dreadfully mistaken. By attacking Jewry, they believe the feelings or persons of "innocent" Jews might be hurt; they therefore do not want to lump the "good" with the bad.

Unfortunately, though, as should be obvious, Traditional America is in a life-or-death struggle. It is not paranoia, fantasy or imagination that says this society is near to total decay and collapse. The visual evidence is all around us. With this being the case, white Christians cannot afford the luxury of suicidally refusing to recognize their source of woe. There have always been "innocent" members of enemy nations whom Traditional America has faced and fought in the past; yet, this did not deter it from defending itself. Jewry is most definitely a nation unto itself. Why should it be treated as an exception?

How Close Is Jewry to Success?

Congressman Martin Dies was the first head of the House Committee on Un-American Activities. In that capacity, he was told by U. S. Supreme Court Justice Frank Murphy and one-time Attorney General for F. D. R., "We're doomed! The United States is doomed! The communists have control completely. They've got control of Roosevelt and his wife as well. It's impossible for anyone to see him now unless the appointment

is cleared by David Niles and his gang." ("The Killers," David E. Gumaer, AMERICAN OPINION magazine, February, 1971).

Murphy, a disillusioned "liberal," was mistaken, of course, about who had taken over. It was not the tool, Communism, but Jewry that had taken over. The David Niles he mentioned was one of the troop of Jews who surrounded Roosevelt and really ran "our" government. Niles' true name was Neihuss. He was a brother-in-law of gentile Harry Hopkins whom the public was told was F. D. R.'s closest "confidant." Actually, Hopkins was an errand boy and "front." (It was better to have a gentile appear as the top adviser than the Jews who really were!)

Now, this Murphy comment was made about 30 years ago. It was true then and even more so today. Jewry does have control over the government - thus, the reason why one such as J. Edgar Hoover does not expose Jewry. The only thing holding it back from open take-over is that we white Christians, here and points abroad, have not yet been fully conditioned for "world brotherhood." However, as indicated, we are rapidly being brought to this:

Crime during the 1960's increased almost 11 times faster than the population. Murder, rape, robbery, aggravated assault, burglary, larceny of \$50 or more, and auto theft - all labelled as serious crimes by the F. B. I. - rose 148 percent, while the population grew only 13 percent. More than 4,500 bombings occurred throughout America between January, 1969, and April, 1970. There were 1,475 attempted bombings reported

in the same period. Bomb threats during that time reached 35,129. Fear of violence from students is causing more and more teachers to quit their jobs, according to statistics compiled by a Senate investigation of juvenile delinquency. An F. B. I. statistical analyst said recently, 'I think we're engaged in a type of guerilla war. It is a situation police have never faced in this country.' - What's happening to once-proud and patriotic America? The same thing that happened to the glories of the ancient Roman Empire. The Roman Empire declined and collapsed in violence and lawlessness. Likewise, our culture seems virtually doomed to fall apart....

This report was given by the NATIONAL ENQUIRY weekly, February 21, 1971. Though Jews and the questionable F. B. I. were involved in assembling it, and the predictable solutions (un-given here) were "liberalistic," the social conditions ARE truthfully reported.

We are being maneuvered into a gradual state of decay. Our indebtedness, private and public, is incredible in size. The "...interest on the national debt alone will be slightly more than \$39,000 per minute for the fiscal year ending June 30 (1971)" (The House Appropriations Committee, U. S. Congress, A.P., Washington, D. C., February 2, 1971). Anarchy and unmanageable cities (as Newark, New Jersey) are coming to be "the way of life." This is not unplanned for; it is no accident. Jewry wishes matters to get so chaotic that a "Big Brother" will have to assume control - with supreme, dictatorial power. This will be, of course,

Jewry. Then, weakened after decades of ruinous "programs," Traditional America is calculated to do anything to survive. And, as in the Book of Revelation's story of the "antichrists'" dictatorship, only those who cooperate will survive. That means compliance with full "race mix," joining a "world government," and, in short, accepting "Brotherhood," - the accomplishment of which is the "avowed mission" of Jewry! The time may well come when part of the inscription on the Statue of Liberty, taken from Jew Emma Lazarus' sonnet "The New Colossus," will carry a meaning of its own for white Christian Americans, i.e., "...tired...poor...huddled masses (yearning) to breathe free..."

We reported the evaluation of the prominent Rabbi Arthur J. Lelyveld, that the Christian "theological stance" is being Judaized (as it is!). We mentioned the prestigious American Jewish Committee's COMMENTARY magazine outlook (May, 1956) that Christianity "...is only an intermediary step between paganism and the ultimate acceptance of Jewish monotheism." Now, we add Jewish Congressman Samuel Dickstein's view that America could not exist without Jews (U. S. Congressional Record, June 15, 1934, page 11787). The feelings of this arrogant New York Jew are shared by most of his kindred, undoubtedly. Testimony to this was given by a former B'nai B'rith President. Label Katz said, "The impact of Judaism on U. S. culture is so prevalent that it is a popular pastime to probe the world through Jewish lenses" (TIME magazine, June 4, 1965, page 61). That was some years ago; the situation is now even more "prevalently" Jewish. Recently, Jew Albert Vorspan, in his well-sold MY RABBI DOESN'T MAKE HOUSE

CALLS (Doubleday, 1969), stated with more than humor: "America is becoming Jewish."

Final Thoughts

The material offered in this book is only a highlight of what is available. Jewry's obsession to control the world and to destroy white Christian nationalism is gigantic in its scope. A researcher could not hope to compile all the pertinent data. Indeed, he cannot even cope with it as the devilry unveils itself from day to day.

The only two hopes for Traditional America now are, 1) that its people awaken actively to their peril and to their foe; and 2) that, should this not occur, God in His mercy will intervene. If God does "only help those who help themselves," then the second hope is futile. Truly, there have been few more blinded sheep than the white Christian Americans, led to a Jewish-created slaughter as they have been. Either Jesus finds them, His sheep (Matthew 10: 6), and they find Him again, or Biblical warnings in the Book of Revelation about the terrible reign of an "antichrist" will materialize. And, this writer firmly feels that Jewry is the embodiment of that "antichrist."

It is not materialism and emotional escape, Traditional Americans, that daily you should be seeking; rather, it should be salvation for your race, nation, and soul.

AWAKEN!